## **MEETING OF THE BOARD OF TRUSTEES**

### OF THE

### **MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY**

**August 23, 2021** 

6:00 PM

## <u>AGENDA</u>

- I. CALL TO ORDER
  - PLEDGE OF ALLEGIANCE

\*\*\* EXECUTIVE SESSION \*\*\*

PERIOD OF PUBLIC EXPRESSION

- II. APPROVAL OF MINUTES
- III. SCHEDULE OF CLAIMS
  - 1. OPERATING FUND
- IV. FINANCIAL REPORTS
- V. DIRECTOR'S REPORT
- VI. ASSISTANT DIRECTOR'S REPORT
- VII. BUSINESS MANAGER'S REPORT

### VIII. UNFINISHED BUSINESS

| IX. | NΕ\ | ΝB   | 211          | INF | :55 |
|-----|-----|------|--------------|-----|-----|
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- A. DEPARTMENT REPORTS
  - 1. ADULT SERVICES
  - 2. CHILDREN'S & PARENTS SERVICES
  - 3. TEEN SERVICES
  - 4. CRS
  - 5. LITERACY SERVICES
  - 6. DIGITAL SERVICES
  - 7. INFORMATION TECHNOLOGY
- B. PERSONNEL
  - 1. RECOMMENDED CHANGES
- C. CONTINUING EDUCATION
- D. DISPOSAL OF OBSOLETE / BROKEN EQUIPMENT
- E. COMMUNITY EVENT
- F. AWARDING OF BIDS
- G. CONTRACTS / RENEWALS

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### X. ADJOURNMENT

The next regular meeting of the Board of Trustees is scheduled for:

September 27, 2021 @ 7:00PM

# MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY MINUTES OF JULY 26, 2021 ORGANIZATIONAL MEETING

Trustee Maiorana called the meeting to order at 7:20 pm.

**CALL TO ORDER** 

Present were Trustees Maiorana, Dubois, Furnari and Marks, Director Rosalia, Assistant Director D'Amato and Secretary Stirber. Chris Barletta of Sandpebble, Rick Wiedersum of H2M Architects and Fred Towle attended as guests.

Motion by Dubois, second by Marks, to accept the Agenda as **AGENDA** presented. Carried 4-0.

Motion by Dubois, second by Marks, to appoint Joseph Maiorana as President. Carried 4-0.

APPOINTMENT OF OFFICERS

Motion by Dubois, second by Marks, to appoint Wendy Gross as Vice President. Carried 4-0.

Motion by Marks, second by Furnari, to appoint Michael Dubois as Clerk. Carried 4-0.

Motion by Dubois, second by Marks, to appoint Lorraine Squires as Treasurer. Carried 4-0.

**APPOINTMENTS** 

Motion by Dubois, second by Furnari, to appoint Kerrilynn Jorgensen as Assistant Treasurer. Carried 4-0.

Motion by Dubois, second by Marks, to appoint Joseph Schiano as CLAIM'S Claims Auditor of the Mastics-Moriches-Shirley Community Library at a fee of \$6,000.00 per annum. Carried 4-0.

Motion by Dubois, second by Furnari, to appoint Kevin Seaman as ATTORNEY'S the general legal counsel for the Mastics-Moriches-Shirley Community Library, at a semiannual retainer of \$8,500.00. Carried 4-

Motion by Dubois, second by Marks, that Lamb & Barnosky LLP will remain as labor counsel for the term and rates as adopted at the June 17. 2019, board meeting. Carried 4-0.

Motion by Dubois, second by Furnari, to appoint Baldessari & ACCOUNTANT Coster LLP as the accounting firm for the Mastics-Moriches-Shirley Community Library at an annual fee of approximately \$17,000.00. In the course of this appointment the accounting firm shall review monthly accounting and financial reports, review internal accounting work performed, prepare the Library's annual reports, provide accounting advice, and conduct the annual certified audit. The cost of any other extra work shall be negotiated by the Library Director and reported to the Board of Trustees. Carried 4-0.

Motion by Dubois, second by Furnari, to appoint Joseph P. Price Cook INSURANCE Maran Agency as the Library's Insurance Agent. Carried 4-0.

**AGENT** 

Motion by Furnari, second by Marks, to appoint Chris Nowak as **RECORDS** Records Management Officer. Carried 4-0.

**MANAGEMENT** 

Motion by Marks, second by Furnari, to appoint Kerri Rosalia as the CUSTODIAN OF Custodian of Public Records and Freedom of Information Officer. PUBLIC Carried 4-0.

RECORDS

Motion by Dubois, second by Marks, to appoint Chris Nowak as the AFFIRMATIVE Affirmative Action Officer, Carried 4-0.

**ACTION OFFICER** 

Motion by Furnari, second by Marks, to designate Flushing Bank as **DEPOSITORIES** legal depository of monies belonging to the Mastics-Moriches-Shirley Community Library of the Township of Brookhaven, County of Suffolk, State of New York, and that monies belonging to said Library shall be deposited in accordance with Library policy and General Municipal Law. Carried 4-0.

second by to authorize Kerri LIBRARY Motion by Dubois, Marks, Rosalia and Chris Nowak, Director and Business Manager of the INVESTMENTS Library respectively, to Mastics-Moriches-Shirley Community negotiate jointly the purchase of investment vehicles for Library funds. Such investments shall be executed in accordance with Library policy and General Municipal Law. The Board of Trustees hereby designates as depositories of Library investments any financial institution which meets the criteria of the Library's investment policy and General Municipal Law for such investments. Preference however shall be given to institutions housed within the boundaries of the Library District. Carried 4-0.

Motion by Marks, second by Furnari, to designate the Long OFFICIAL Island Advance and The South Shore Press as the newspapers which NEWSPAPERS will carry required legal notices of the Mastics-Moriches-Shirley Community Library. Carried 4-0.

Motion by Marks, second by Dubois, that the annual budget vote and trustee election will be held on Tuesday April 5, 2022. Carried 4-0.

ANNUAL BUDGET **VOTE AND** TRUSTEE ELECTION

Motion by Dubois, second by Marks, that petty cash funds be established as follows for FY 2021-2022:

**PETTY CASH FUNDS** 

#### DEPARTMENT CUSTODIAN AMOUNT

| Kerrilynn Jorgensen | \$100.00   |
|---------------------|--|
| Sylvia Maurer       | \$100.00   |
| Lindsay Davis       | \$100.00   |
| Lorraine Squires    | \$200.00   |
| Chris Nowak         | \$150.00   |
| Erika Irish         | \$100.00   |
| gy D. Belmonte      | \$ 50.00   |
|                     | Sylvia Maurer<br>Lindsay Davis<br>Lorraine Squires<br>Chris Nowak<br>Erika Irish |

Carried 4-0.

Motion by Dubois, second by Marks, to reappoint Tara D'Amato as FRIENDS OF THE the Executive Director of the Community Library Friends of the Arts. of the Mastics-Moriches-Shirley Community Library at EXECUTIVE no fee. Carried 4-0.

ARTS DIRECTOR

Motion by Marks, second by Furnari, to reappoint the following as FRIENDS OF THE members of the Steering Committee of the Mastics-Moriches-Shirley ARTS STEERING Community Library Friends of the Arts, Inc. for FY 21-22: Cynthia COMMITTEE Sciacca, Carried 4-0.

Motion by Marks, second by Furnari, to appoint Lindsay Davis as the **FAMILY** Executive Director of the Community Family Literacy Project. Inc., at LITERACY no fee. Carried 4-0.

**PROJECT EXECUTIVE DIRECTOR** 

Motion by Dubois, second by Furnari, to appoint the following as FAMILY members of the Steering Committee of the Community Family Literacy LITERACY Project for FY 2021 - 2022: Diana Davies, Michele DelMonte, Anne PROJECT Marie Hofmann, Luz Gonzalez, Assemblyman Fred Jr, and James Mazzarella. Carried 4-0.

Thiele, STEERING **COMITTEE** 

Motion by Dubois, second by Marks, to maintain a reserve UNEMPLOYMENT fund of approximately \$6,000.00 for the Mastics-Moriches-Shirley INSURANCE Community Library to pay current claims for unemployment as ACCOUNT presented. Carried 4-0.

Motion by Marks, second by Furnari, to maintain a reserve fund in the VACATION AND amount of \$475,000.00 for the Mastics-Moriches-Shirley Community SICK PAY Library to pay vacation and sick pay to resignees/retirees, if necessary. ACCOUNT Carried 4-0.

Motion by Dubois, second by Furnari, to adjourn the organizational ADJOURNMENT meeting at 7:28 pm. Carried 4-0.

Respectfully submitted by,

Madeline Stirber, Secretary

#### MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY

### **MINUTES OF JULY 26, 2021 BOARD MEETING**

Trustee Maiorana called the regular meeting to order at 7:30 pm.

**CALL TO ORDER** 

This portion of the meeting was a continuation of the Organizational Meeting (which was called to order at 7:20 pm).

Present were Trustees Maiorana, Dubois, Furnari and Marks, Director PRESENT Rosalia, Assistant Director D'Amato and Secretary Stirber. Chris Barletta of Sandpebble, Rick Wiedersum of H2M Architects and Fred Towle attended as guests.

Motion by Dubois, second by Marks, to accept the minutes of the July 12, 2021, meeting of the Board of Trustees. Carried 4-0.

**APPROVAL OF MINUTES** 

Motion by Marks, second by Furnari, to accept the minutes of the June 28, 2021, meeting of the Board of Trustees. Carried 4-0.

Motion by Marks, second by Furnari, to approve the following Operating Fund Schedule of Claims dated July 26, 2021. Carried 4-0.

**SCHEDULE OF CLAIMS** 

The Director reported that the building project finances are going well. She also reported that patron activity in the library has been picking up but not as much as usual during the day perhaps in part due to the William Floyd School District's expanded summer school offerings.

**DIRECTOR'S** REPORT

The Assistant Director reported that the August issue of the newsletter is out and the "On the Road Programs" are numerous. Outdoor crabbing with families and programs such as sandcastle building, activities at the water spray park and scavenger hunts are being very well attended. In addition, the Teacher's Story Corner is very successful. The students love seeing their teachers and Wendy Gross has been helpful in publicizing. She also reported that National Night Out will be held. The school was hesitant because of the new turf field but the 7<sup>th</sup> Precinct is ready, and 20 community groups will be attending. Lastly, she reported that the 5K Literacy Run will be held and this year an application has

**ASSISTANT DIRECTOR'S** REPORT

been added to the newsletter on the last page. The 5K will recognize 9/11 survivors.

Mike Dubois reported that the building construction project is continuing to move forward. The Mastic Beach branch is 72% bid on. The Mastic Beach Branch is in the demolition phase. He continued to report that for the Moriches Branch the fencing has been installed. Various phases of the work are out to bid. Recently the Board and the architects toured the Little Red Schoolhouse. The Board has begun reviewing plans for the main building at 407. One last item to note is that we are still seeking grant money to use for the sanitary system.

BUILDING **COMMITTEE** REPORT

Fred Towle reported that there are three (3) grants currently being considered and the applications are due Friday at 4:00pm. The grants range from \$1,000,000 to \$10,000,000 and he needs registration information to complete the process. He mentioned that he was meeting with Peter Scully to move forward with the grant work.

Motion by Dubois, second by Marks, to approve the CS-150 reports **PERSONNEL** with the Director's recommended personnel changes. Carried 4-0.

**CHANGES** 

Motion by Dubois, second by Marks, to adopt the board of trustees **BOARD OF** meeting calendar for the fiscal year ending June 30, 2022, as TRUSTEES presented/amended. Carried 4-0.

**MEETING CALENDAR** 

#### **Mastic Beach Annex:**

**BID AWARDS** 

### 1. Materials Testing and Inspection

Motion by Dubois, second by Furnari, to award Contract #01-1.074 for materials testing at Mastic Beach Annex to Universal Testing & Inspection Services, Inc. for a not to exceed amount of \$5,000. Carried 4-0.

#### 2. Exterior Finish Carpentry

Motion by Dubois, second by Furnari, to award Contract #06-6.300 for Exterior Finish Carpentry at Mastic Beach to Preferred Construction Inc. in the total amount of \$379,000, with the right to accept the alternates at a later date if needed. Carried 4-0.

#### 3. Drywall, Insulation & Acoustics

Motion by Marks, second by Dubois, to award Contract #09-9.100 for Drywall, Insulation & Acoustics at Mastic Beach to Preferred Construction Inc. in the total amount of \$328,000, with the right to accept the alternates at a later date if needed. Carried 4-0.

#### 4. Electrical

Motion by Marks, second by Furnari, to award Contract #16-16.200 for Electrical at Mastic Beach to Palace Electrical Contractors, Inc. in the total amount of \$377,000, with the right to accept the alternates at a later date if needed. Carried 4-0.

#### **Mastic Beach Alternates:**

Motion by Marks, second by Dubois, to accept the alternate #MB-002 to redo the toilets 5 and 6 (including doors) in the amount of \$63,500. Carried 4-0.

Motion by Dubois, second by Marks, to accept the alternate #MB-0023 for the extended roof overhang on the addition in the amount of \$11,500. Carried 4-0.

Motion by Marks, second by Furnari, to accept the alternate #MB-015 to provide finished ceiling effects and lighting in the amount of \$143,000. Carried 4-0.

### **Moriches Annex:**

#### 1. Materials Testing and Inspection

Motion by Furnari, second by Marks, to award Contract #01-1.074 for materials testing at Moriches to Recommend Universal Testing & Inspection Services, Inc. for a not to exceed amount of \$5,000. Carried 4-0.

| Motion by Marks, second by Dubois, to move into Executive Session at 7:43 pm to discuss a contractual issue. Carried 4-0. | SESSION SESSION |
|---|-----------------|
| Motion by, second by, to leave Executive Session at pm. Carried 4-0.  |                 |
| Motion by, second by, to adjourn the meeting at pm. Carried 4-0.  | ADJOURNMENT     |
| Respectfully submitted by,  |                 |
| Madeline Stirber Secretary  |                 |

#### MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY

### **MINUTES OF AUGUST 13, 2021**

### SPECIAL BOARD MEETING

Trustee Maiorana called the meeting to order at 8:33 am.

CALL TO ORDER

Present were Trustees Maiorana, Dubois, Marks and Furnari, Director PRESENT Rosalia, Assistant Director D'Amato and Business Manager Nowak. Kevin Seaman and Fred Towle attended.

Olivia Raineri, a member of Girl Scout Troop 2081 and a Gold Award GIRL SCOUT recipient was honored at the meeting by Assemblyman Joseph PRESENTATION DeStefano, Legislator James Mazzarella and a representative from the offices of Suffolk County Clerk Judy Pascale and Senator Anthony Palumbo. Olivia created a sensory lending library for the community to be available at the Library. It will provide families with access to multisensory resources such as toys, games, learning tools, and comfort objects that provide sensory stimulation.

Motion by Dubois, second by Marks, to move into Executive Session at **EXECUTIVE** 9:27 am to discuss a contractual issue. Carried 4-0.

SESSION

Motion by Furnari, second by Dubois, to leave Executive Session at 10:19 am. Carried 4-0.

Motion by Furnari, second by Marks, to approve the add alternate on the BID AWARDS Masonry contract at the Mastic Beach Branch for cement coating in lieu of paint at the existing block foundation at a cost of \$5,000.00. Carried 4-0.

Motion by Dubois, second by Marks, to approve the add alternate on the Masonry contract at the Mastic Beach Branch for cultured stone at building at a cost of \$70,460.00. Carried 4-0.

Motion by Furnari, second by Dubois, to award the rebid HVAC contract (#15-15.100) for the Mastic Beach Branch to Dynaire Corporation for

the total base bid plus alternate #1 for a total cost of \$287,000.00. Carried 4-0.

Motion by Dubois, second by Marks, to award the Concrete contract (#03-3.100) for the Moriches Branch to Laser Industries, Inc. for the total base bid plus alternate #1 for a total cost of \$270,480.00 with the option to accept additional alternates at a later date. Carried 4-0.

Motion by Dubois, second by Furnari, to award the Earthwork & Drainage contract (#02-2.100) for the Moriches Branch to CMM Sitework for the total base bid plus alternate #12 for a total cost of \$452,950.00 with the option to accept additional alternates at a later date. Carried 4-0.

| Motion by Dubois, second by Marks, to adjourn the meeting at 10:54 am. | ADJOURNMENT |
|--|-------------|
| Respectfully submitted by,   |             |
| Christopher Nowak  |             |

# MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY

## OPERATING FUNDS FINANCIAL REPORTS

(PROFIT & LOSS OVERVIEW AND OPERATING ACCOUNTS)

**JULY 2021** 

PREPARED & SUBMITTED BY:

CHRISTOPHER NOWAK BUSINESS MANAGER

# MMSCL Operating Funds Monthly Report <u>July 2021</u>

| PURPOSE  |                | BALANCE<br>FORWARD                                    | I                 | DEPOSITS  | DISI           | BURSEMENTS                                       | IN             | TEREST                   |                | ENDING<br>BALANCE                                     |
|--|----------------|---|-------------------|---|----------------|--|----------------|--------------------------|----------------|---|
| MONEY MARKET<br>CREDIT CARD M.M.<br>OPERATING<br>PAYROLL | \$<br>\$<br>\$ | 4,628,716.48<br>410,658.50<br>481,045.59<br>35,997.54 | \$ \$ \$<br>\$ \$ | 33,225.37<br>1,968.38<br>637,985.67<br>397,027.32 | \$<br>\$<br>\$ | 817,596.92<br>179.79<br>495,564.22<br>392,569.24 | \$<br>\$<br>\$ | 738.81<br>52.43<br>32.85 | \$<br>\$<br>\$ | 3,845,083.74<br>412,499.52<br>623,499.89<br>40,455.62 |
|  |                |   |                   |   |                |  |                |                          | \$             | 4,921,538.77  |
| PURPOSE  | M              | IATURITY DATE   |                   | TERM  |                | RATE   |                |                          |                | BALANCE   |
| Denitrification System                                   |                | Sept. 2021  |                   | 12 Months   |                | 0.30%  |                |                          | \$             | 14,350.00   |
|  |                |   |                   |   |                | ТОТА   | AL INVES       | TMENTS:                  | \$             | 14,350.00   |
|  |                |   |                   |   |                | TOTAL CASH                                       | & INVES        | TMENTS:                  | \$             | 4,935,888.77  |

# MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY

## CAPITAL FUND FINANCIAL REPORT

**JULY 2021** 

**PREPARED & SUBMITTED BY:** 

CHRISTOPHER NOWAK BUSINESS MANAGER

# MMSCL CAPITAL FUND MONTHLY REPORT

| Month         | Account # | Balance Forward | Deposits    | Withdrawals  | Balance         |
|---------------|-----------|-----------------|-------------|--------------|-----------------|
|               |           |                 |             |              |                 |
| Flushing Bank | XXXXXX082 |                 |             |              |                 |
|               |           |                 |             |              |                 |
| July-21       |           | \$ 6,000,557.56 | \$ 1,019.36 | \$ -         | \$ 6,001,576.92 |
| August-21     |           |                 |             |              |                 |
| September-21  |           |                 |             |              |                 |
| October-21    |           |                 |             |              |                 |
| November-21   |           |                 |             |              |                 |
| December-21   |           |                 |             |              |                 |
| January-22    |           |                 |             |              |                 |
| February-22   |           |                 |             |              |                 |
| March-22      |           |                 |             |              |                 |
| April-22      |           |                 |             |              |                 |
| May-22        |           |                 |             |              |                 |
| June-22       |           |                 |             |              |                 |
|               |           |                 |             |              |                 |
|               |           |                 |             | Grand Total: | \$ 6,001,576.92 |

# MASTICS-MORICHES-SHIRLEY COMMUNITY LIBRARY Profit & Loss Budget Overview

**July 2021** 

|                                      | Jul 21     | Budget       | \$ Over Budget | % of Budget |
|--------------------------------------|------------|--------------|----------------|-------------|
| dinary Income/Expense                |            |              |                |             |
| Income                               |            |              |                |             |
| 2000 · PROPERTY TAX REVENUES         | 0.00       | 9,578,000.00 | -9,578,000.00  | 0.0%        |
| 2082 · FINES AND FEES                | 258.68     | 1,000.00     | -741.32        | 25.87%      |
| 2360 · CONTRACTS WITH OTHER LIBR.    | 217,193.16 | 200,000.00   | 17,193.16      | 108.6%      |
| 2401 · INTEREST                      | 85.28      | 18,000.00    | -17,914.72     | 0.47%       |
| 2650 · SALES OF EXCESS MATERIAL      | 172.00     |              |                |             |
| 2705 · GIFTS AND DONATIONS           | 11.35      |              |                |             |
| 2760 · SYSTEM & STATE AID            | 0.00       | 10,000.00    | -10,000.00     | 0.0%        |
| 2770 · UNCLASSIFIED REVENUE          | 5.80       |              |                |             |
| 2771 · COPIER REVENUE - CONTRACT (R) | 594.06     | 8,000.00     | -7,405.94      | 7.43%       |
| 2771A · COPIER REVENUE - INHOUSE (N) | 195.00     |              |                |             |
| 2772 · READER-PRINTER REVENUE        | 0.00       | 8,000.00     | -8,000.00      | 0.0%        |
| 2772A · ADULT-ADULT PRINTER          | 89.00      |              |                |             |
| 2800 · PROGRAM RECEIPTS              |            |              |                |             |
| 2805 · Program Receipts - Adult      | 337.00     |              |                |             |
| 2820 · Venue Resales                 | 1,480.00   |              |                |             |
| 2800 · PROGRAM RECEIPTS - Other      | 0.00       | 5,000.00     | -5,000.00      | 0.0%        |
| Total 2800 · PROGRAM RECEIPTS        | 1,817.00   | 5,000.00     | -3,183.00      | 36.34%      |
| 2999 - Lost Books                    | 231.90     |              |                |             |
| Total Income                         | 220,653.23 | 9,828,000.00 | -9,607,346.77  | 2.25%       |
| Gross Profit                         | 220,653.23 | 9,828,000.00 | -9,607,346.77  | 2.25%       |
| Expense                              |            |              |                |             |
| 6000 · SALARIES AND WAGES            |            |              |                |             |
| 6141 · PROFESSIONAL SALARIES         |            |              |                |             |

**BOT Meeting:** 

August 23, 2021

| •                                  | Jul 21     | Budget       | \$ Over Budget | % of Budget |
|------------------------------------|------------|--------------|----------------|-------------|
| 6141A · PROFESSIONAL (ADULT)       | 38,273.13  | 539,441.00   |                | 7.1%        |
| • •                                |            |              |                |             |
| 6141C · PROFESSIONAL (C&P)         | 19,107.99  | 285,895.00   |                | 6.68%       |
| 6141D · PROFESSIONAL (DIGITAL)     | 8,483.29   | 206,681.00   | *              | 4.11%       |
| 6141N · PROFESSIONAL (TEEN)        | 22,322.57  | 308,013.00   | •              | 7.25%       |
| 6141S · COMM SERV LIBR (SVC)       | 8,883.36   | 116,302.00   | •              | 7.64%       |
| 6141T · PROFESSIONAL (TECH)        | 9,934.36   | 125,383.00   |                | 7.92%       |
| Total 6141 · PROFESSIONAL SALARIES | 107,004.70 | 1,581,715.00 | -1,474,710.30  | 6.77%       |
| 6142 · CLERICAL SALARIES           |            |              |                |             |
| 6142A · CLERICAL (ADULT)           | 7,121.44   | 150,561.00   | -143,439.56    | 4.73%       |
| 6142C · CLERICAL (C&P)             | 8,317.81   | 144,552.00   | -136,234.19    | 5.75%       |
| 6142D · CLERICAL (DIGITAL)         | 6,546.27   | 55,911.00    | -49,364.73     | 11.71%      |
| 6142G · CLERICAL (GEN)             | 9,842.90   | 122,006.00   | -112,163.10    | 8.07%       |
| 6142L · CLERICAL (LIT)             | 14,749.03  | 206,276.00   | -191,526.97    | 7.15%       |
| 6142N · CLERICAL (TEEN)            | 3,217.51   | 52,123.00    | -48,905.49     | 6.17%       |
| 6142R · CLERICAL (CIRC)            | 9,359.63   | 119,057.00   | -109,697.37    | 7.86%       |
| 6142S · CLERICAL (SVC)             | 0.00       |              |                |             |
| 6142T · CLERICAL (TECH)            | 0.00       | 31,375.00    | -31,375.00     | 0.0%        |
| 6142X · CLERICAL (WIRES)           | 1,733.01   | 24,315.00    | -22,581.99     | 7.13%       |
| Total 6142 · CLERICAL SALARIES     | 60,887.60  | 906,176.00   | -845,288.40    | 6.72%       |
| 6143 · PAGE SALARIES               |            |              |                |             |
| 6143A · PAGE (ADULT)               | 8,655.47   | 178,869.00   | -170,213.53    | 4.84%       |
| 6143C · PAGE (C&P)                 | 11,458.83  | 145,134.00   | -133,675.17    | 7.9%        |
| 6143L · PAGE (LIT)                 | 753.65     | 9,118.00     | -8,364.35      | 8.27%       |
| 6143N · PAGE (TEEN)                | 739.22     | 7,671.00     | -6,931.78      | 9.64%       |
| 6143R · PAGE (CIRC)                | 1,884.58   | 40,274.00    | -38,389.42     | 4.68%       |
| 6143T - PAGE (TECH)                | 0.00       | 3,188.00     | -3,188.00      | 0.0%        |
| Total 6143 · PAGE SALARIES         | 23,491.75  | 384,254.00   | -360,762.25    | 6.11%       |
| 6144 · CUSTODIAL                   |            |              |                |             |

|                                 | Lul 24     | Dudmot       | f Over Budget  | 0/ of Dudget |
|---------------------------------|------------|--------------|----------------|--------------|
|                                 | Jul 21     | Budget       | \$ Over Budget |              |
| 6144G · CUSTODIAL               | 17,360.96  | 281,938.00   |                | 6.16%        |
| Total 6144 · CUSTODIAL          | 17,360.96  | 281,938.00   | -264,577.04    | 6.16%        |
| 6145 · SECURITY                 |            |              |                |              |
| 6145G · SECURITY                | 16,081.18  | 202,013.00   | -185,931.82    | 7.96%        |
| Total 6145 - SECURITY           | 16,081.18  | 202,013.00   | -185,931.82    | 7.96%        |
| 6146 · TECHNICIAN               |            |              |                |              |
| 6146W · TECHNICAL (WIRES)       | 7,942.72   | 114,988.00   | -107,045.28    | 6.91%        |
| Total 6146 - TECHNICIAN         | 7,942.72   | 114,988.00   | -107,045.28    | 6.91%        |
| 6147 · ADMINISTRATIVE           |            |              |                |              |
| Total 6147 · ADMINISTRATIVE     | 31,270.20  | 411,411.00   | -380,140.80    | 7.6%         |
| Total 6000 · SALARIES AND WAGES | 264,039.11 | 3,882,495.00 | -3,618,455.89  | 6.8%         |
| 6200 · EMPLOYEE BENEFITS        |            |              |                |              |
| 9010 · RETIREMENT               | 0.00       | 638,156.00   | -638,156.00    | 0.0%         |
| 9030 · SOCIAL SECURITY          | 19,549.65  | 300,000.00   | -280,450.35    | 6.52%        |
| 9040 · WORKERS' COMPENSATION    | 0.00       | 61,500.00    | -61,500.00     | 0.0%         |
| 9050 · UNEMPLOYMENT INSURANCE   | 0.00       | 4,850.00     | -4,850.00      | 0.0%         |
| 9055 · DISABILTY INSURANCE      | 1,180.68   | 20,000.00    | -18,819.32     | 5.9%         |
| 9060 · MEDICAL INSURANCE        | 68,792.87  | 840,000.00   | -771,207.13    | 8.19%        |
| Total 6200 · EMPLOYEE BENEFITS  | 89,523.20  | 1,864,506.00 | -1,774,982.80  | 4.8%         |
| 6410A · BOOKS (ADULT)           | 4,000.38   | 150,000.00   | -145,999.62    | 2.67%        |
| 6410C · BOOKS (C&P)             | 496.54     | 70,000.00    | -69,503.46     | 0.71%        |
| 6410L · BOOKS (LIT)             | 0.00       | 500.00       | -500.00        | 0.0%         |
| 6410N · BOOKS (TEEN)            | 366.67     | 22,000.00    | -21,633.33     | 1.67%        |
| 6410T · BOOKS (TECH)            | 0.00       | 400.00       | -400.00        | 0.0%         |
| 6411A · MICRO/REF CD (ADULT)    | 496.25     | 45,000.00    | -44,503.75     | 1.1%         |
| 6411C · MICRO/REF CD (C&P)      | 397.00     | 15,000.00    | -14,603.00     | 2.65%        |
| 6411N · MICRO/REF CD (TEEN)     | 99.25      | 15,000.00    | -14,900.75     | 0.66%        |
| 6412A · RECORDINGS (ADULT)      | 61.46      | 40,000.00    | -39,938.54     | 0.15%        |

|                                     | Jul 21   | Budget    | \$ Over Budget | % of Budget |
|-------------------------------------|----------|-----------|----------------|-------------|
| 6412C · RECORDINGS (C&P)            | 0.00     | 10,000.00 | -10,000.00     | 0.0%        |
| 6412N · RECORDINGS (TEEN)           | 0.00     | 10,000.00 | -10,000.00     | 0.0%        |
| 6413A · PERIODICALS (ADULT)         | 255.68   | 33,000.00 | -32,744.32     | 0.78%       |
| 6413C · PERIODICALS (C&P)           | 0.00     | 5,000.00  | -5,000.00      | 0.0%        |
| 6413D · PERIODICALS (ADM)           | 0.00     | 500.00    | -500.00        | 0.0%        |
| 6413G · PERIODICALS (GEN)           | 0.00     | 500.00    | -500.00        | 0.0%        |
| 6413N · PERIODICALS (TEEN)          | 0.00     | 1,500.00  | -1,500.00      | 0.0%        |
| 6413T · PERIODICALS (TECH)          | 0.00     | 150.00    | -150.00        | 0.0%        |
| 6413W · PERIODICALS (WIRES)         | 0.00     | 150.00    | -150.00        | 0.0%        |
| 6417A · VIDEOS (ADULT)              | 1,034.40 | 90,000.00 | -88,965.60     | 1.15%       |
| 6417C · VIDEOS (C&P)                | 152.96   | 15,000.00 | -14,847.04     | 1.02%       |
| 6417L · VIDEOS (LIT)                | 0.00     | 150.00    | -150.00        | 0.0%        |
| 6417N · VIDEOS (TEEN)               | 408.92   | 6,000.00  | -5,591.08      | 6.82%       |
| 6419G · SOFTWARE (GEN)              | 1,127.06 | 25,000.00 | -23,872.94     | 4.51%       |
| 6419N · SOFTWARE (TEEN)             | 0.00     | 1,000.00  | -1,000.00      | 0.0%        |
| 6419T · SOFTWARE (TECH)             | 0.00     | 1,500.00  | -1,500.00      | 0.0%        |
| 6419W · SOFTWARE (WIRES)            | 0.00     | 11,000.00 | -11,000.00     | 0.0%        |
| 6428D · MISCELLANEOUS               | 0.00     | 1,000.00  | -1,000.00      | 0.0%        |
| 6429C ⋅ REALIA (C&P)                | 129.88   | 3,650.00  | -3,520.12      | 3.56%       |
| 6430G · OFFICE AND LIBRARY SUPPLIES | 6,643.54 | 57,000.00 | -50,356.46     | 11.66%      |
| 6431D · TELECOMMUNICATIONS          | 947.32   | 57,500.00 | -56,552.68     | 1.65%       |
| 6432G · CARTAGE                     | 285.00   | 3,420.00  | -3,135.00      | 8.33%       |
| 6433G · POSTAGE                     | 2,376.25 | 52,000.00 | -49,623.75     | 4.57%       |
| 6434A · PRINTING (ADULT)            | 0.00     | 500.00    | -500.00        | 0.0%        |
| 6434C · PRINTING (C&P)              | 0.00     | 5,000.00  | -5,000.00      | 0.0%        |
| 6434G · PRINTING (GEN)              | 9,985.00 | 70,000.00 | -60,015.00     | 14.26%      |
| 6434L · PRINTING (LIT)              | 0.00     | 500.00    | -500.00        | 0.0%        |
| 6434N · PRINTING (TEEN)             | 0.00     | 2,500.00  | -2,500.00      | 0.0%        |

| <del>-</del>                           | Jul 21    | Budget     | \$ Over Budget | % of Budget |
|--|-----------|------------|----------------|-------------|
| 6434R · PRINTING (CIRC)                | 0.00      | 3,000.00   | -3,000.00      | 0.0%        |
| 6434S - PRINTING (COMM SRV)            | 470.00    | 1,000.00   | ·              | 47.0%       |
|  | 0.00      | 5,000.00   |                | 0.0%        |
| 6435A · CED, CONF & TRAVEL (ADULT)     |           |            |                |             |
| 6435C · CED, CONF & TRAVEL (C&P)       | 0.00      | 7,250.00   | •              | 0.0%        |
| 6435D · CED, CONF & TRAVEL (ADM)       | 838.40    | 25,000.00  | -24,161.60     | 3.35%       |
| 6435Dig · CED, CONF & TRAVEL (DIGITAL) | 0.00      | 10,000.00  |                | 0.0%        |
| 6435G · CED, CONF & TRAVEL (GEN)       | 75.00     | 2,000.00   | ·              | 3.75%       |
| 6435L · CED, CONF & TRAVEL (LIT)       | 40.95     | 5,000.00   | •              | 0.82%       |
| 6435N · CED, CONF & TRAVEL (TEEN)      | 0.00      | 8,500.00   | ·              | 0.0%        |
| 6435R · CED, CONF & TRAVEL (CIRC)      | 0.00      | 4,000.00   | -4,000.00      | 0.0%        |
| 6435S · CED, CONF & TRAV (COMM SRV)    | 0.00      | 5,000.00   | -5,000.00      | 0.0%        |
| 6435T · CED, CONF & TRAVEL (TECH)      | 0.00      | 5,000.00   | -5,000.00      | 0.0%        |
| 6435W · CED, CONF & TRAVEL (WIRES)     | 0.00      | 2,000.00   | -2,000.00      | 0.0%        |
| 6436 · CONTRACTS                       | 0.00      | 91,000.00  | -91,000.00     | 0.0%        |
| 6437A · PROGRAMS (ADULT)               | 4,345.50  | 66,000.00  | -61,654.50     | 6.58%       |
| 6437C · PROGRAMS (C&P)                 | 4,142.96  | 105,000.00 | -100,857.04    | 3.95%       |
| 6437D · PROGRAMS (DIGITAL)             | 1,131.09  | 10,000.00  | -8,868.91      | 11.31%      |
| 6437L · PROGRAMS (LIT)                 | 455.96    | 85,000.00  | -84,544.04     | 0.54%       |
| 6437N · PROGRAMS (TEEN)                | 2,614.48  | 60,000.00  | -57,385.52     | 4.36%       |
| 6437P · PROFESSIONAL FEES              |           |            |                |             |
| 643760 · PLANTINGS                     | 150.00    | 1,800.00   | -1,650.00      | 8.33%       |
| 643765 · PROMOTION AND PUBLICITY       | 11,267.00 | 100,000.00 | -88,733.00     | 11.27%      |
| 643770 · CONTINGENCY                   | 0.00      | 2,500.00   | -2,500.00      | 0.0%        |
| 6437P01 · ACCOUNTANT/AUDITOR           | 0.00      | 17,500.00  | -17,500.00     | 0.0%        |
| 6437P02 · AUDITOR                      | 500.00    | 6,000.00   | -5,500.00      | 8.33%       |
| 6437P10 · ELECTION                     | 0.00      | 10,000.00  | -10,000.00     | 0.0%        |
| 6437P11 · FSA ADMINISTRATION           | 135.00    | 1,650.00   | -1,515.00      | 8.18%       |
| 6437P12 · PAYROLL SERVICES             | 616.35    | 22,000.00  | -21,383.65     | 2.8%        |
|  |           | •          | •              |             |

|   | Jul 21    | Budget     | \$ Over Budget | % of Budget |
|---|-----------|------------|----------------|-------------|
| 6437P13 · ARMORED CAR SERVICE             | 0.00      | 0.00       | 0.00           | 0.0%        |
| 6437P14 · PIANO TUNING                    | 0.00      | 0.00       | 0.00           | 0.0%        |
| 6437P15 · DOCUMENT MANAGEMENT/DESTRUCTION | 0.00      | 1,000.00   | -1,000.00      | 0.0%        |
| 6437P16 · STAFF BACKGROUND SCREEN         | 0.00      | 2,000.00   | -2,000.00      | 0.0%        |
| 6437P17 · TRANSLATION SERVICES            | 6.50      | 150.00     | -143.50        | 4.33%       |
| 6437P3 · APPRAISAL SERVICES               | 225.00    | 1,500.00   | -1,275.00      | 15.0%       |
| 6437P4 · ATTORNEY                         | 12,253.75 | 73,995.00  | -61,741.25     | 16.56%      |
| 6437P5 · BACKFLOW INSPECTION              | 0.00      | 650.00     | -650.00        | 0.0%        |
| 6437P8 · DENITE SYSTEMS ANALYSIS          | 0.00      | 400.00     | -400.00        | 0.0%        |
| 6437P9 · EAP                              | 7,650.00  | 7,650.00   | 0.00           | 100.0%      |
| Total 6437P · PROFESSIONAL FEES           | 32,803.60 | 248,795.00 | -215,991.40    | 13.19%      |
| 6438 · DUES                               | 0.00      | 4,500.00   | -4,500.00      | 0.0%        |
| 6439A · EQUIPMENT R & M (ADULT)           | 0.00      | 1,500.00   | -1,500.00      | 0.0%        |
| 6439C · EQUIPMENT R & M (C&P)             | 0.00      | 550.00     | -550.00        | 0.0%        |
| 6439G · EQUIPMENT R & M (GEN)             | 2,996.05  | 65,000.00  | -62,003.95     | 4.61%       |
| 6439N · EQUIPMENT R & M (TEEN)            | 0.00      | 100.00     | -100.00        | 0.0%        |
| 6439R · EQUIPMENT R & M (CIRC)            | 10,905.70 | 45,000.00  | -34,094.30     | 24.24%      |
| 6439T · EQUIPMENT R & M (TECH)            | 0.00      | 100.00     | -100.00        | 0.0%        |
| 6439W · EQUIPMENT R & M (WIRES)           | 378.18    | 20,000.00  | -19,621.82     | 1.89%       |
| 6450E · ELECTRICITY                       | 17,025.44 | 136,500.00 | -119,474.56    | 12.47%      |
| 6450F · FUEL/GAS                          | 282.85    | 18,000.00  | -17,717.15     | 1.57%       |
| 6450W · WATER                             | 0.00      | 1,275.00   | -1,275.00      | 0.0%        |
| 6451G · CUSTODIAL SUPPLIES                | 543.53    | 30,009.00  | -29,465.47     | 1.81%       |
| 6452G · BLDG ALTERATION AND MAINT         | 5,022.50  | 82,000.00  | -76,977.50     | 6.13%       |
| 6454 · INSURANCE                          | 74,833.26 | 75,000.00  | -166.74        | 99.78%      |
| 6485G ⋅ Bank Fees                         | 346.37    | 0.00       | 346.37         | 100.0%      |
| 6700 · TAN INTEREST                       | 0.00      | 0.00       | 0.00           | 0.0%        |
| 69800 · Uncategorized Expenses            |           |            |                |             |

|  | Jul 21      | Budget       | \$ Over Budget | % of Budget |
|--|-------------|--------------|----------------|-------------|
| 6990 · BRANCH Operations                   | 0.00        | 999,500.00   | -999,500.00    | 0.0%        |
| Total 69800 · Uncategorized Expenses       | 0.00        | 999,500.00   | -999,500.00    | 0.0%        |
| 7203 · EQUIPMENT - Capital Purchases       |             |              |                |             |
| 7203A · EQUIPMENT ADULT                    | 0.00        | 304,000.00   | -304,000.00    | 0.0%        |
| 7203C · EQUIPMENT C & P                    | 0.00        | 105,000.00   | -105,000.00    | 0.0%        |
| 7203D · EQUIPMENT ADMIN                    | 0.00        | 2,500.00     | -2,500.00      | 0.0%        |
| 7203G · EQUIPMENT BUS OFF                  | 0.00        | 7,500.00     | -7,500.00      | 0.0%        |
| 7203N · EQUIPMENT TEEN                     | 0.00        | 105,000.00   | -105,000.00    | 0.0%        |
| 7203R · EQUIPMENT CIRC                     | 0.00        | 301,000.00   | -301,000.00    | 0.0%        |
| 7203T · EQUIPMENT TECH                     | 0.00        | 32,000.00    | -32,000.00     | 0.0%        |
| 7203W · EQUIPMENT WIRE                     | 5,010.71    | 175,000.00   | -169,989.29    | 2.86%       |
| Total 7203 · EQUIPMENT - Capital Purchases | 5,010.71    | 1,032,000.00 | -1,026,989.29  | 0.49%       |
| Total Expense                              | 547,088.40  | 9,828,000.00 | -9,280,911.60  | 5.57%       |
| Net Ordinary Income                        | -326,435.17 | 0.00         | -326,435.17    | 100.0%      |
| Other Income/Expense                       |             |              |                |             |
| Other Expense                              |             |              |                |             |
| 7500 · BUILDING IMPROVEMENTS               | 266,012.73  |              |                |             |
| Total Other Expense                        | 266,012.73  |              |                |             |
| Net Other Income                           | -266,012.73 | 0.00         | -266,012.73    | 100.0%      |
| Net Income                                 | -592,447.90 | 0.00         | -592,447.90    | 100.0%      |

# SCHEDULE OF CLAIMS PRESENTED AUGUST 23, 2021

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| PREPAY PAYABLES WARRANT #1 |           | \$<br>98,443.35  |
|----------------------------|-----------|------------------|
| PAYABLES WARRANT #2        |           | \$<br>348,541.01 |
| PAYROLL WARRANT W.E.       | 8/6/2021  | \$<br>130,186.30 |
| PAYROLL BENEFITS WARRANT   |           | \$<br>9,703.10   |
| PAYROLL WARRANT W.E.       | 8/20/2021 | \$<br>127,867.88 |
| PAYROLL BENEFITS WARRANT   |           | \$<br>79,396.33  |

Total \$ 794,137.97

I hereby certify that at a meeting of the Board of Trustees, a resolution was adopted for authorized payment of this attached schedule of claims.

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Secretary

|       | Туре            | Num          | Date                         | Name              | Account                             | Paid Amount        |
|-------|-----------------|--------------|------------------------------|-------------------|-------------------------------------|--------------------|
|       | Bill Pmt -Check | 63269        | 07/27/2021 Postmaster Mastic | :Beach            | L0225 · FLUSHING BANK - OPERATING   |                    |
|       | Bill            | NL082021     | 07/23/2021                   |                   | 6433G · POSTAGE                     | -2,077.61          |
| TOTAL |                 |              |                              |                   |                                     | -2,077.61          |
|       | Bill Pmt -Check | 63270        | 07/27/2021 Amazon.com        |                   | L0225 - FLUSHING BANK - OPERATING   |                    |
|       | Bill            | 071021       | 07/10/2021                   |                   | 6410A · BOOKS (ADULT)               | -185.65            |
|       |                 |              |                              |                   | 6417A · VIDEOS (ADULT)              | -12.96             |
|       |                 |              |                              |                   | 6417N · VIDEOS (TEEN)               | -408.92            |
|       |                 |              |                              |                   | 6429C · REALIA (C&P)                | -129.88            |
|       |                 |              |                              |                   | 6430G · OFFICE AND LIBRARY SUPPLIES | -17.38             |
|       |                 |              |                              |                   | 6437A · PROGRAMS (ADULT)            | -200.00            |
|       |                 |              |                              |                   | 6437C · PROGRAMS (C&P)              | -119.88            |
|       |                 |              |                              |                   | 6437N · PROGRAMS (TEEN)             | -130.04            |
|       |                 |              |                              |                   | 6437N · PROGRAMS (TEEN)             | -200.71            |
|       |                 |              |                              |                   | 6451G · CUSTODIAL SUPPLIES          | -100.02            |
| TOTAL |                 |              |                              |                   |                                     | -1,505.44          |
|       | Bill Pmt -Check | 63271        | 07/27/2021 Home Depot Cred   | t Services        | L0225 - FLUSHING BANK - OPERATING   |                    |
|       | Bill            | 072021       | 07/20/2021                   |                   | 6451G · CUSTODIAL SUPPLIES          | -26.87             |
| TOTAL |                 |              |                              |                   |                                     | -26.87             |
|       | Bill Pmt -Check | 63272        | 07/27/2021 Optimum / Cablev  | ision             | L0225 - FLUSHING BANK - OPERATING   |                    |
| TOTAL | Bill            | 072321082221 | 07/23/2021                   |                   | 6431D · TELECOMMUNICATIONS          | -153.61<br>-153.61 |
| . 3   | Bill Pmt -Check | 63273        | 08/02/2021 PSEG Neighbori    | noodRdMasticBeach | L0225 · FLUSHING BANK - OPERATING   | .55.51             |

|       | Туре            | Num                | Date                | Name                            | Account                           | Paid Amount              |
|-------|-----------------|--------------------|---------------------|---------------------------------|-----------------------------------|--------------------------|
| TOTAL | Bill            | 0617071921act3531  | 07/19/2021          |                                 | 6450E · ELECTRICITY               | -38.77<br>-38.77         |
|       | Bill Pmt -Check | 63274              | 08/02/2021 PSEG     | - NeighborhoodRdMasticBeach     | L0225 - FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 0617071921act 3541 | 07/19/2021          |                                 | 6450E · ELECTRICITY               | -378.80<br>-378.80       |
|       | Bill Pmt -Check | 63275              | 08/03/2021 T-Mobil  | le                              | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 072321             | 07/23/2021          |                                 | 6437D · PROGRAMS (DIGITAL)        | -1,131.09<br>-1,131.09   |
|       | Bill Pmt -Check | 63276              | 08/04/2021 Utica Na | ational Insurance Group         | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | Insur 70121-070122 | 07/28/2021          |                                 | 6454 · INSURANCE                  | -74,603.26<br>-74,603.26 |
|       | Bill Pmt -Check | 63277              | 08/05/2021 Suffolk  | County Water Authority          | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 042921             | 04/29/2021          |                                 | 6450W · WATER                     | -357.45<br>-357.45       |
|       | Bill Pmt -Check | 63278              | 08/09/2021 Nationa  | al Grid                         | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 06/3007/30/21      | 07/30/2021          |                                 | 6450F · FUEL/GAS                  | -282.85<br>-282.85       |
|       | Bill Pmt -Check | 63279              | 08/09/2021 Quadie   | nt Finance USA, Inc pstg refill | L0225 · FLUSHING BANK - OPERATING |                          |

|       | Туре            | Num             | Date  | Name                       | Account                           | Paid Amount |
|-------|-----------------|-----------------|---|----------------------------|-----------------------------------|-------------|
|       | Bill            | 07/20/21 refill | 07/30/2021  |                            | 6433G · POSTAGE                   | -250.00     |
| TOTAL |                 |                 |   |                            |                                   | -250.00     |
|       | Bill Pmt -Check | 63280           | 08/10/2021 Suffolk County W                         | /ater Authority - Neighbor | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 05/0508/03/21   | 08/03/2021  |                            | 6450W · WATER                     | -50.06      |
| TOTAL |                 |                 |   |                            |                                   | -50.06      |
|       | Bill Pmt -Check | 63281           | 08/10/2021 Suffolk County W                         | /ater Authority - Neighbor | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 080321 FireLine | 08/03/2021  |                            | 6450W · WATER                     | -61.57      |
| TOTAL |                 |                 |   |                            |                                   | -61.57      |
|       | Bill Pmt -Check | 63282           | 08/13/2021 PSEG                                     |                            | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 07/0808/06/21   | 08/13/2021  |                            | 6450E · ELECTRICITY               | -16,443.57  |
| TOTAL |                 |                 |   |                            |                                   | -16,443.57  |
|       | Bill Pmt -Check | 63283           | 08/16/2021 Optimum / Cable                          | vision                     | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 081621091521    | 08/16/2021  |                            | 6431D · TELECOMMUNICATIONS        | -793.71     |
| TOTAL |                 |                 |   |                            |                                   | -793.71     |
|       | Bill Pmt -Check | 63284           | 08/16/2021 Sam's Club                               |                            | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 07090808/21     | 08/08/2021  |                            | 6437N · PROGRAMS (TEEN)           | -288.69     |
| TOTAL |                 |                 |   |                            |                                   | -288.69     |
|       |                 |                 |   |                            |                                   |             |
|       |                 |                 | at a meeting on August 2<br>were approved and autho |                            | Signed:                           | -98,443.35  |

|       | Туре            | Num                | Date                | Name                  | Account                           | Paid Amount |
|-------|-----------------|--------------------|---------------------|-----------------------|-----------------------------------|-------------|
|       | Bill Pmt -Check | 63285              | 08/23/2021 Advance  | ed Plant Care, Inc.   | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 26551              | 07/01/2021          |                       | 643760 · PLANTINGS                | -150.00     |
|       | Bill            | 26591              | 08/01/2021          |                       | 643760 · PLANTINGS                | -150.00     |
| TOTAL |                 |                    |                     |                       |                                   | -300.00     |
|       | Bill Pmt -Check | 63286              | 08/23/2021 All Boro | Cleaning Services Inc | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | Ext App# 003 & 004 | 07/30/2021          |                       | 7500 · BUILDING IMPROVEMENTS      | -22,859.37  |
|       |                 |                    |                     |                       | 7500 · BUILDING IMPROVEMENTS      | -3,520.62   |
| TOTAL |                 |                    |                     |                       |                                   | -26,379.99  |
|       | Bill Pmt -Check | 63287              | 08/23/2021 All Boro | Cleaning Services Inc | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | Int App 003 & 004  | 07/30/2021          |                       | 7500 · BUILDING IMPROVEMENTS      | -11,889.71  |
|       |                 |                    |                     |                       | 7500 · BUILDING IMPROVEMENTS      | -4,379.52   |
| TOTAL |                 |                    |                     |                       |                                   | -16,269.23  |
|       | Bill Pmt -Check | 63288              | 08/23/2021 America  | n Airpower Museum     | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | renew 111521111422 | 08/10/2021          |                       | 6437A · PROGRAMS (ADULT)          | -159.00     |
|       |                 |                    |                     |                       | 6437C · PROGRAMS (C&P)            | -158.00     |
|       |                 |                    |                     |                       | 6437N · PROGRAMS (TEEN)           | -158.00     |
| TOTAL |                 |                    |                     |                       |                                   | -475.00     |
|       | Bill Pmt -Check | 63289              | 08/23/2021 America  | n Button Machines     | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 204521             | 08/02/2021          |                       | 6437N · PROGRAMS (TEEN)           | -391.54     |
| TOTAL |                 |                    |                     |                       |                                   | -391.54     |

|       | Туре            | Num                | Date              | Name                                 | Account                             | Paid Amount        |
|-------|-----------------|--------------------|-------------------|--------------------------------------|-------------------------------------|--------------------|
|       | Bill Pmt -Check | 63290              | 08/23/2021 Amigo  | os Library Services - LibMkConf&Ecou | r L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 506241 RegT DAmato | 08/13/2021        |                                      | 6435D · CED, CONF & TRAVEL (ADM)    | -155.00<br>-155.00 |
|       | Bill Pmt -Check | 63291              | 08/23/2021 Ashto  | n, Ruth                              | L0225 · FLUSHING BANK - OPERATING   |                    |
| TOTAL | Bill            | 080621             | 08/06/2021        |                                      | 6437L · PROGRAMS (LIT)              | -705.50<br>-705.50 |
|       | Bill Pmt -Check | 63292              | 08/23/2021 Atlant | ic Marine Conservation Society       | L0225 · FLUSHING BANK - OPERATING   |                    |
| TOTAL | Bill            | 072121             | 07/21/2021        |                                      | 6437A · PROGRAMS (ADULT)            | -125.00<br>-125.00 |
|       | Bill Pmt -Check | 63293              | 08/23/2021 Baker  | & Taylor                             | L0225 · FLUSHING BANK - OPERATING   |                    |
|       | Bill            | 5017049617         | 07/02/2021        |                                      | 6410A · BOOKS (ADULT)               | -1,628.99          |
|       | Bill            | 5017016236         | 07/08/2021        |                                      | 6410A · BOOKS (ADULT)               | -452.82            |
|       | Bill            | 5017063078         | 07/13/2021        |                                      | 6410A · BOOKS (ADULT)               | -49.24             |
|       | Bill            | 5017060005         | 07/14/2021        |                                      | 6410A · BOOKS (ADULT)               | -359.48            |
|       | Bill            | 5017105577         | 08/02/2021        |                                      | 6410A · BOOKS (ADULT)               | -23.41             |
|       | Bill            | 5017133263         | 08/04/2021        |                                      | 6410A · BOOKS (ADULT)               | -24.02             |
|       | Bill            | 5017118907         | 08/05/2021        |                                      | 6410A · BOOKS (ADULT)               | -303.91            |
| TOTAL |                 |                    |                   |                                      |                                     | -2,841.87          |
|       | Bill Pmt -Check | 63294              | 08/23/2021 Barbe  | cho, Ana C.                          | L0225 · FLUSHING BANK - OPERATING   |                    |
|       | Bill            | 071221             | 07/12/2021        |                                      | 6437L · PROGRAMS (LIT)              | -49.00             |
| TOTAL |                 |                    |                   |                                      |                                     | -49.00             |

|       | Туре            | Num                | Date                       | Name                  | Account                           | Paid Amount              |
|-------|-----------------|--------------------|----------------------------|-----------------------|-----------------------------------|--------------------------|
|       | Bill Pmt -Check | 63295              | 08/23/2021 Blum, Lauren A. |                       | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 073121             | 07/31/2021                 |                       | 6437C · PROGRAMS (C&P)            | -495.00<br>-495.00       |
|       | Bill Pmt -Check | 63296              | 08/23/2021 CALLAHEAD       |                       | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | A-1542661          | 07/30/2021                 |                       | 7500 · BUILDING IMPROVEMENTS      | -482.00<br>-482.00       |
|       | Bill Pmt -Check | 63297              | 08/23/2021 Cassone Leasin  | g, Inc.               | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 891505             | 08/01/2021                 |                       | 7500 · BUILDING IMPROVEMENTS      | -485.00<br>-485.00       |
|       | Bill Pmt -Check | 63298              | 08/23/2021 CLARK, David G  | <b>3</b> .            | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | 081621             | 08/16/2021                 |                       | 6437A · PROGRAMS (ADULT)          | -125.00<br>-125.00       |
|       | Bill Pmt -Check | 63299              | 08/23/2021 CMM Sitework,   | Inc.                  | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL | Bill            | EarthDrain App 001 | 07/30/2021                 |                       | 7500 · BUILDING IMPROVEMENTS      | -53,531.49<br>-53,531.49 |
|       | Check           | 63300              | 08/23/2021 Colonial Youth  | & Family Services Inc | L0225 · FLUSHING BANK - OPERATING |                          |
| TOTAL |                 |                    |                            |                       | L0601 · ACCOUNTS PAYABLE -AUDITOR | -120.00<br>-120.00       |

|       | Туре            | Num                  | Date       | Name                                    | Account                           | Paid Amount        |
|-------|-----------------|----------------------|------------|---|-----------------------------------|--------------------|
|       | Bill Pmt -Check | 63301                | 08/23/2021 | Colonial Youth & Family Services Inc    | L0225 · FLUSHING BANK - OPERATING |                    |
|       | Bill            | 072021               | 07/20/2021 |   | 6437A · PROGRAMS (ADULT)          | -45.00             |
|       | Bill            | 072721               | 07/27/2021 |   | 6437A · PROGRAMS (ADULT)          | -45.00             |
|       | Bill            | 080321               | 08/03/2021 |   | 6437A · PROGRAMS (ADULT)          | -45.00             |
|       | Bill            | 081021               | 08/10/2021 |   | 6437A · PROGRAMS (ADULT)          | -45.00             |
|       | Bill            | 081721               | 08/17/2021 |   | 6437A · PROGRAMS (ADULT)          | -45.00             |
| TOTAL |                 |                      |            |   |                                   | -225.00            |
|       | Bill Pmt -Check | 63302                | 08/23/2021 | Community Family Literacy Project, Inc. | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | Jan-Jun2021 bagReimb | 07/30/2021 |   | 2650 · SALES OF EXCESS MATERIAL   | -19.00<br>-19.00   |
|       | Bill Pmt -Check | 63303                | 08/23/2021 | Cueva, Daniel S.                        | L0225 - FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 080521               | 08/05/2021 |   | 6437L · PROGRAMS (LIT)            | -240.00<br>-240.00 |
|       | Bill Pmt -Check | 63304                | 08/23/2021 | Currao-McAleavey, Carmella              | L0225 · FLUSHING BANK - OPERATING |                    |
|       | Bill            | 072221 teens         | 07/22/2021 |   | 6437N · PROGRAMS (TEEN)           | -100.00            |
|       | Bill            | 72221 adult          | 07/22/2021 |   | 6437A · PROGRAMS (ADULT)          | -100.00            |
|       | Bill            | 072921 teens         | 07/29/2021 |   | 6437N · PROGRAMS (TEEN)           | -100.00            |
|       | Bill            | 080521 adult         | 08/05/2021 |   | 6437A · PROGRAMS (ADULT)          | -100.00            |
|       | Bill            | 080521 teens         | 08/05/2021 |   | 6437N · PROGRAMS (TEEN)           | -100.00            |
|       | Bill            | 081221 adults        | 08/12/2021 |   | 6437A · PROGRAMS (ADULT)          | -100.00            |
| TOTAL |                 |                      |            |   |                                   | -600.00            |

|       | Туре            | Num            | Date                       | Name                     | Account  | Paid Amount        |
|-------|-----------------|----------------|----------------------------|--------------------------|--|--------------------|
|       | Bill Pmt -Check | 63305          | 08/23/2021 D'Amato, Tara   |                          | L0225 · FLUSHING BANK - OPERATING                          |                    |
| TOTAL | Bill            | 080221         | 08/02/2021                 |                          | 6435D · CED, CONF & TRAVEL (ADM)                           | -116.87<br>-116.87 |
|       | Bill Pmt -Check | 63306          | 08/23/2021 Del Rio, Donika | 3                        | L0225 · FLUSHING BANK - OPERATING                          |                    |
| TOTAL | Bill            | 080321         | 08/03/2021                 |                          | 6437L · PROGRAMS (LIT)                                     | -228.00<br>-228.00 |
|       | Bill Pmt -Check | 63307          | 08/23/2021 Demco           |                          | L0225 · FLUSHING BANK - OPERATING                          |                    |
| TOTAL | Bill            | 6979454        | 07/21/2021                 |                          | 6430G · OFFICE AND LIBRARY SUPPLIES                        | -120.67<br>-120.67 |
|       | Bill Pmt -Check | 63308          | 08/23/2021 Earle, April L. |                          | L0225 · FLUSHING BANK - OPERATING                          |                    |
| TOTAL | Bill            | 081421         | 08/14/2021                 |                          | 6437A · PROGRAMS (ADULT)                                   | -200.00<br>-200.00 |
|       | Bill Pmt -Check | 63309          | 08/23/2021 East End Scree  | en Printing & Embroidery | L0225 · FLUSHING BANK - OPERATING                          |                    |
| TOTAL | Bill            | 39071          | 06/30/2021                 |                          | 6430G · OFFICE AND LIBRARY SUPPLIES                        | -659.00<br>-659.00 |
|       | Bill Pmt -Check | 63310          | 08/23/2021 East End Sign   | Design                   | L0225 · FLUSHING BANK - OPERATING                          |                    |
|       | Bill<br>Bill    | 24263<br>24357 | 07/15/2021<br>07/23/2021   |                          | 6434S · PRINTING (COMM SRV)<br>6434S · PRINTING (COMM SRV) | -350.00<br>-120.00 |
| TOTAL |                 |                |                            |                          |  | -470.00            |

|       | Туре            | Num      | Date         | Name                                | Account                             | Paid Amount            |
|-------|-----------------|----------|--------------|-------------------------------------|-------------------------------------|------------------------|
|       | Bill Pmt -Check | 63311    | 08/23/2021 E | Eastern Suffolk Boces               | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 548-22A  | 07/31/2021   |                                     | 6437P9 · EAP                        | -7,650.00<br>-7,650.00 |
|       | Bill Pmt -Check | 63312    | 08/23/2021 E | EBSCO A                             | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 2200067  | 07/13/2021   |                                     | 6413A · PERIODICALS (ADULT)         | -255.68<br>-255.68     |
|       | Bill Pmt -Check | 63313    | 08/23/2021 E | ECM Consulting and Marketing        | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 1078     | 07/28/2021   |                                     | 643765 · PROMOTION AND PUBLICITY    | -3,000.00<br>-3,000.00 |
|       | Bill Pmt -Check | 63314    | 08/23/2021 E | Ellison Educational Equipment, Inc. | L0225 - FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | SI093610 | 07/23/2021   |                                     | 6430G · OFFICE AND LIBRARY SUPPLIES | -111.00<br>-111.00     |
|       | Bill Pmt -Check | 63315    | 08/23/2021 E | Engelmann, Elizabeth K.             | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 072821   | 07/28/2021   |                                     | 6437L · PROGRAMS (LIT)              | -75.00<br>-75.00       |

|       | Туре            | Num                  | Date                       | Name                 | Accour                 | nt          | Paid Amount |
|-------|-----------------|----------------------|----------------------------|----------------------|------------------------|-------------|-------------|
|       | Bill Pmt -Check | 63316                | 08/23/2021 Fiore, Christo  | ppher                | L0225 · FLUSHING BANK  | - OPERATING |             |
|       | Bill            | 072021               | 07/20/2021                 |                      | 6437A · PROGRAMS (ADI  | JLT)        | -100.00     |
|       | Bill            | 072721               | 07/27/2021                 |                      | 6437A · PROGRAMS (ADI  | JLT)        | -100.00     |
|       | Bill            | 080321               | 08/03/2021                 |                      | 6437A · PROGRAMS (ADI  | JLT)        | -100.00     |
|       | Bill            | 081021               | 08/10/2021                 |                      | 6437A · PROGRAMS (ADI  | JLT)        | -100.00     |
|       | Bill            | 081721               | 08/17/2021                 |                      | 6437A · PROGRAMS (ADI  | JLT)        | -100.00     |
| TOTAL |                 |                      |                            |                      |                        |             | -500.00     |
|       | Bill Pmt -Check | 63317                | 08/23/2021 Fuentes, Ros    | a E.                 | L0225 · FLUSHING BANK  | - OPERATING |             |
|       | Bill            | 080621               | 08/06/2021                 |                      | 6437L · PROGRAMS (LIT  | )           | -520.00     |
| TOTAL |                 |                      |                            |                      |                        |             | -520.00     |
|       | Bill Pmt -Check | 63318                | 08/23/2021 Galvez Morer    | no, Viodelda S.      | L0225 · FLUSHING BANK  | - OPERATING |             |
|       | Bill            | 080421               | 08/04/2021                 |                      | 6437L · PROGRAMS (LIT  | )           | -456.00     |
| TOTAL |                 |                      |                            |                      |                        |             | -456.00     |
|       | Bill Pmt -Check | 63319                | 08/23/2021 George, Ivetto  | e                    | L0225 · FLUSHING BANK  | - OPERATING |             |
|       | Bill            | 071421               | 07/14/2021                 |                      | 6437L · PROGRAMS (LIT  | )           | -51.00      |
| TOTAL |                 |                      |                            |                      |                        |             | -51.00      |
|       | Bill Pmt -Check | 63320                | 08/23/2021 Griffiths, Albe | ert - security staff | L0225 · FLUSHING BANK  | - OPERATING |             |
|       | Bill            | 071321 SecurityLicen | 07/13/2021                 |                      | 6435G · CED, CONF & TR | AVEL (GEN)  | -75.00      |
| TOTAL |                 |                      |                            |                      |                        |             | -75.00      |

|       | Туре            | Num                 | Date Name                                 | Account                           | Paid Amount        |
|-------|-----------------|---------------------|---|-----------------------------------|--------------------|
|       | Bill Pmt -Check | 63321               | 08/23/2021 Hafener, Cailie                | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 080321              | 08/03/2021                                | 6437L · PROGRAMS (LIT)            | -420.00<br>-420.00 |
|       | Bill Pmt -Check | 63322               | 08/23/2021 Healthy Homestead Hostess, LLC | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 080321              | 08/03/2021                                | 6437A · PROGRAMS (ADULT)          | -75.00<br>-75.00   |
|       | Bill Pmt -Check | 63323               | 08/23/2021 Industrial Appraisal Company   | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 4699425 07/30/21    | 07/30/2021                                | 6437P3 · APPRAISAL SERVICES       | -225.00<br>-225.00 |
|       | Bill Pmt -Check | 63324               | 08/23/2021 Information Today, Inc.        | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | InternetLibConf2021 | 07/19/2021                                | 6435D · CED, CONF & TRAVEL (ADM)  | -748.00<br>-748.00 |
|       | Bill Pmt -Check | 63325               | 08/23/2021 Ingram Library Services        | L0225 · FLUSHING BANK - OPERATING |                    |
|       | Bill            | 67264506            | 01/12/2021                                | 6410C · BOOKS (C&P)               | -102.87            |
|       | Bill            | 61828261            | 01/13/2021                                | 6410C · BOOKS (C&P)               | -17.93             |
|       | Bill            | 61828262            | 01/13/2021                                | 6410C · BOOKS (C&P)               | -8.09              |
|       | Bill            | 61828263            | 01/13/2021                                | 6410C · BOOKS (C&P)               | -6.53              |
|       | Bill            | 61828264            | 01/13/2021                                | 6410C · BOOKS (C&P)               | -10.84             |

|       | Туре            | Num                  | Date                    | Name                   | Account                           | Paid Amount |
|-------|-----------------|----------------------|-------------------------|------------------------|-----------------------------------|-------------|
|       |                 |                      |                         |                        |                                   | <u>.</u>    |
|       | Bill            | 61932404             | 07/12/2021              |                        | 6410C · BOOKS (C&P)               | -4.24       |
|       | Bill            | 61933419             | 07/14/2021              |                        | 6410C · BOOKS (C&P)               | -63.32      |
|       | Bill            | 67333175             | 07/15/2021              |                        | 6410C · BOOKS (C&P)               | -12.60      |
|       | Bill            | 61935542             | 07/20/2021              |                        | 6410C · BOOKS (C&P)               | -15.46      |
| TOTAL |                 |                      |                         |                        |                                   | -241.88     |
|       | Bill Pmt -Check | 63326                | 08/23/2021 Intrepid Se  | ea, Air & Space Museum | L0225 - FLUSHING BANK - OPERATING |             |
|       | Bill            | renew090121-083122   | 08/09/2021              |                        | 6437A · PROGRAMS (ADULT)          | -168.00     |
|       |                 |                      |                         |                        | 6437C · PROGRAMS (C&P)            | -166.00     |
|       |                 |                      |                         |                        | 6437N · PROGRAMS (TEEN)           | -166.00     |
| TOTAL |                 |                      |                         |                        |                                   | -500.00     |
|       | Bill Pmt -Check | 63327                | 08/23/2021 Irish, Erika | - staff                | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | Zoom renewal 2021-22 | 07/31/2021              |                        | 6437N · PROGRAMS (TEEN)           | -149.90     |
|       | Bill            | Cricut2021           | 08/12/2021              |                        | 6437N · PROGRAMS (TEEN)           | -119.88     |
| TOTAL |                 |                      |                         |                        |                                   | -269.78     |
|       | Bill Pmt -Check | 63328                | 08/23/2021 Island Elev  | vator Inc              | L0225 - FLUSHING BANK - OPERATING |             |
|       | Bill            | 44096                | 08/01/2021              |                        | 6452G · BLDG ALTERATION AND MAINT | -427.00     |
| TOTAL |                 |                      |                         |                        |                                   | -427.00     |
|       | Bill Pmt -Check | 63329                | 08/23/2021 Janowitz, l  | _aurie                 | L0225 · FLUSHING BANK - OPERATING |             |
|       | Bill            | 080521               | 08/05/2021              |                        | 6437A · PROGRAMS (ADULT)          | -345.00     |
| TOTAL |                 |                      |                         |                        |                                   | -345.00     |

|       | Туре            | Num          | Date                   | Name  | Account                         | Paid Amount |
|-------|-----------------|--------------|------------------------|-------|---------------------------------|-------------|
|       | Bill Pmt -Check | 63330        | 08/23/2021 Jerva, Zoe  | L022: | 5 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 080621       | 08/06/2021             | 64371 | L·PROGRAMS (LIT)                | -301.00     |
| TOTAL |                 |              |                        |       |                                 | -301.00     |
|       | Bill Pmt -Check | 63331        | 08/23/2021 Kanopy Inc  | L022  | 5 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 255822-PPU   | 07/31/2021             | 6417/ | A · VIDEOS (ADULT)              | -220.00     |
|       |                 |              |                        | 64170 | C · VIDEOS (C&P)                | -25.00      |
| TOTAL |                 |              |                        |       |                                 | -245.00     |
|       | Bill Pmt -Check | 63332        | 08/23/2021 King Kullen | L022  | 5 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 211771382101 | 06/26/2021             | 64370 | C · PROGRAMS (C&P)              | -19.83      |
|       | Bill            | 211790235951 | 06/28/2021             | 64371 | N · PROGRAMS (TEEN)             | -24.23      |
|       | Bill            | 211811391251 | 06/30/2021             | 64371 | N · PROGRAMS (TEEN)             | -10.37      |
|       | Bill            | 211871302471 | 07/06/2021             | 64300 | G · OFFICE AND LIBRARY SUPPLIES | -5.00       |
|       | Bill            | 211901308211 | 07/09/2021             | 64371 | N · PROGRAMS (TEEN)             | -17.66      |
|       | Bill            | 211901307341 | 07/09/2021             | 64370 | C · PROGRAMS (C&P)              | -35.49      |
|       | Bill            | 211951317341 | 07/14/2021             | 64371 | N · PROGRAMS (TEEN)             | -14.36      |
|       | Bill            | 212011328591 | 07/20/2021             | 64371 | N · PROGRAMS (TEEN)             | -23.15      |
|       | Bill            | 212031333311 | 07/22/2021             | 64351 | D · CED, CONF & TRAVEL (ADM)    | -17.75      |
|       | Bill            | 212071339621 | 07/26/2021             | 64351 | D · CED, CONF & TRAVEL (ADM)    | -9.68       |
|       | Bill            | 212071340591 | 07/26/2021             | 64351 | D · CED, CONF & TRAVEL (ADM)    | -5.98       |
|       | Bill            | 212081341581 | 07/27/2021             | 64371 | N · PROGRAMS (TEEN)             | -16.19      |
|       | Bill            | 212101259401 | 07/29/2021             | 64370 | C · PROGRAMS (C&P)              | -2.58       |
| TOTAL |                 |              |                        |       |                                 | -202.27     |

|       | Туре            | Num                  | Date Name   | Account   | Paid Amount                           |
|-------|-----------------|----------------------|---|---|---------------------------------------|
|       | Bill Pmt -Check | 63333                | 08/23/2021 Language Line Services Inc               | L0225 · FLUSHING BANK - OPERATING   |                                       |
| TOTAL | Bill            | 10292675             | 07/31/2021  | 6437P17 · TRANSLATION SERVICES  | -6.50<br>-6.50                        |
|       | Bill Pmt -Check | 63334                | 08/23/2021 Long Island Explorium                    | L0225 · FLUSHING BANK - OPERATING   |                                       |
| TOTAL | Bill            | 1291 rnwl60121-53122 | 07/19/2021  | 6437A · PROGRAMS (ADULT)<br>6437C · PROGRAMS (C&P)<br>6437N · PROGRAMS (TEEN) | -84.00<br>-83.00<br>-83.00<br>-250.00 |
|       | Bill Pmt -Check | 63335                | 08/23/2021 Long Island Library Resources Council Ir | L0225 · FLUSHING BANK - OPERATING   |                                       |
| TOTAL | Bill            | 02065 30thConf       | 07/28/2021  | 6435D · CED, CONF & TRAVEL (ADM)  | -25.00<br>-25.00                      |
|       | Bill Pmt -Check | 63336                | 08/23/2021 Longwood Public Library                  | L0225 - FLUSHING BANK - OPERATING   |                                       |
| TOTAL | Bill<br>Bill    | 080521<br>081321     | 08/05/2021<br>08/13/2021                            | 6417C · VIDEOS (C&P)<br>6417C · VIDEOS (C&P)                                  | -20.98<br>-89.99<br>-110.97           |
|       | Bill Pmt -Check | 63337                | 08/23/2021 Loviglio, Stephanie Ann                  | L0225 · FLUSHING BANK - OPERATING   |                                       |
| TOTAL | Bill<br>Bill    | 072421<br>081421     | 07/24/2021<br>08/14/2021                            | 6437A · PROGRAMS (ADULT)<br>6437A · PROGRAMS (ADULT)                          | -250.00<br>-250.00<br>-500.00         |

|       | Туре            | Num              | Date              | Name                     | Account |                           | Paid Amount |
|-------|-----------------|------------------|-------------------|--------------------------|---------|---------------------------|-------------|
|       | Bill Pmt -Check | 63338            | 08/23/2021 Mark G | rossman Public Relations | L0225 · | FLUSHING BANK - OPERATING |             |
|       | Bill            | 0621-MMS         | 07/28/2021        |                          | 643765  | · PROMOTION AND PUBLICITY | -4,000.00   |
| TOTAL |                 |                  |                   |                          |         |                           | -4,000.00   |
|       | Bill Pmt -Check | 63339            | 08/23/2021 Midwes | st Tape                  | L0225 · | FLUSHING BANK - OPERATING |             |
|       | Bill            | 500681677        | 07/07/2021        |                          | 6417A · | VIDEOS (ADULT)            | -14.48      |
|       | Bill            | 500681679        | 07/07/2021        |                          | 6417A · | VIDEOS (ADULT)            | -35.68      |
|       | Bill            | 500681760        | 07/07/2021        |                          | 6417A · | VIDEOS (ADULT)            | -36.29      |
|       | Bill            | 500693896        | 07/09/2021        |                          | 6417A · | VIDEOS (ADULT)            | -15.98      |
|       | Bill            | 500693898        | 07/09/2021        |                          | 6417A · | VIDEOS (ADULT)            | -102.12     |
|       | Bill            | 500693899        | 07/09/2021        |                          | 6417A · | VIDEOS (ADULT)            | -29.39      |
|       | Bill            | 500693930        | 07/09/2021        |                          | 6417C · | VIDEOS (C&P)              | -39.18      |
|       | Bill            | 500693931        | 07/09/2021        |                          | 6417C · | VIDEOS (C&P)              | -58.78      |
|       | Bill            | 500716070        | 07/15/2021        |                          | 6417A · | VIDEOS (ADULT)            | -75.18      |
|       | Bill            | 500751595        | 07/23/2021        |                          | 6417A · | VIDEOS (ADULT)            | -205.52     |
|       | Bill            | 500751596        | 07/23/2021        |                          | 6417A · | VIDEOS (ADULT)            | -18.98      |
|       | Bill            | 500776319        | 07/29/2021        |                          | 6417A · | VIDEOS (ADULT)            | -18.08      |
|       | Bill            | 500776811        | 07/29/2021        |                          | 6417A · | VIDEOS (ADULT)            | -93.76      |
|       | Bill            | 500776812        | 07/29/2021        |                          | 6412A · | RECORDINGS (ADULT)        | -61.46      |
|       | Bill            | 500789039 hoopla | 07/31/2021        |                          | 6411A · | MICRO/REF CD (ADULT)      | -496.25     |
|       |                 |                  |                   |                          | 6411C · | MICRO/REF CD (C&P)        | -397.00     |
|       |                 |                  |                   |                          | 6411N · | MICRO/REF CD (TEEN)       | -99.25      |
|       | Bill            | 500802507        | 08/04/2021        |                          | 6417A · | VIDEOS (ADULT)            | -101.10     |
|       | Bill            | 500802508        | 08/04/2021        |                          | 6417A · | VIDEOS (ADULT)            | -16.73      |
|       | Bill            | 500803090        | 08/04/2021        |                          | 6412A · | RECORDINGS (ADULT)        | -60.23      |
|       | Bill            | 500803091        | 08/04/2021        |                          | 6417A · | VIDEOS (ADULT)            | -36.29      |
|       | Bill            | 500751594        | 08/23/2021        |                          | 6417A · | VIDEOS (ADULT)            | -94.31      |
| TOTAL |                 |                  |                   |                          |         |                           | -2,106.04   |

|       | Туре            | Num                 | Date                          | Name                  | Account   | Paid Amount                              |
|-------|-----------------|---------------------|-------------------------------|-----------------------|---|--|
|       | Bill Pmt -Check | 63340               | 08/23/2021 Migoya-Schlie, Cat | herine Victoria L0    | 0225 · FLUSHING BANK - OPERATING  |  |
| TOTAL | Bill            | 080621              | 08/06/2021                    | 643                   | 37L·PROGRAMS (LIT)  | -741.00<br>-741.00                       |
|       | Bill Pmt -Check | 63341               | 08/23/2021 Mziu, Ritjona      | L0                    | 2225 · FLUSHING BANK - OPERATING  |  |
| TOTAL | Bill            | 080621              | 08/06/2021                    | 643                   | 37L·PROGRAMS (LIT)  | -448.00<br>-448.00                       |
|       | Bill Pmt -Check | 63342               | 08/23/2021 Nassau County Fire | efighters Museum L0   | 0225 · FLUSHING BANK - OPERATING  |  |
| TOTAL | Bill            | renew 091521-091222 | 08/09/2021                    | 643                   | 37A · PROGRAMS (ADULT)<br>37C · PROGRAMS (C&P)<br>37N · PROGRAMS (TEEN) | -134.00<br>-133.00<br>-133.00<br>-400.00 |
|       | Bill Pmt -Check | 63343               | 08/23/2021 New Era Technolog  | gy (prev DJJ Tech) L0 | 0225 · FLUSHING BANK - OPERATING  |  |
| TOTAL | Bill            | 94333-LI            | 08/04/2021                    | 643                   | 39W · EQUIPMENT R & M (WIRES)   | -378.18<br>-378.18                       |
|       | Bill Pmt -Check | 63344               | 08/23/2021 Niche Academy LL   | C Lo:                 | 225 - FLUSHING BANK - OPERATING   |  |
| TOTAL | Bill            | 5500 08/24/21 rnwal | 08/09/2021                    | 64                    | 19G · SOFTWARE (GEN)  | -1,920.00<br>-1,920.00                   |

|       | Туре            | Num               | Date                       | Name           | Account                           | Paid Amount        |
|-------|-----------------|-------------------|----------------------------|----------------|-----------------------------------|--------------------|
|       | Bill Pmt -Check | 63345             | 08/23/2021 North Shore Pu  | ublic Library  | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 080521            | 08/05/2021                 |                | 6410A · BOOKS (ADULT)             | -9.99<br>-9.99     |
|       | Bill Pmt -Check | 63346             | 08/23/2021 O'Connell, Linc | da             | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 072221            | 07/22/2021                 |                | 6437A · PROGRAMS (ADULT)          | -242.50<br>-242.50 |
|       | Bill Pmt -Check | 63347             | 08/23/2021 OCLC Inc        |                | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 1000128738 Capira | 06/08/2021                 |                | 6419T · SOFTWARE (TECH)           | -995.00<br>-995.00 |
|       | Bill Pmt -Check | 63348             | 08/23/2021 Oriental Tradin | g Company, Inc | L0225 · FLUSHING BANK - OPERATING |                    |
|       | Bill            | 710769076-01      | 07/15/2021                 |                | 6437C · PROGRAMS (C&P)            | -311.57            |
| TOTAL | Bill            | 711164779-01      | 08/10/2021                 |                | 6437N · PROGRAMS (TEEN)           | -90.50<br>-402.07  |
|       | Bill Pmt -Check | 63349             | 08/23/2021 Patchogue Adv   | rance, The     | L0225 · FLUSHING BANK - OPERATING |                    |
|       | Bill            | 5008              | 07/22/2021                 |                | 643765 · PROMOTION AND PUBLICITY  | -134.60            |
|       | Bill            | 5009              | 07/22/2021                 |                | 643765 - PROMOTION AND PUBLICITY  | -134.60            |
|       | Bill            | 715               | 08/05/2021                 |                | 643765 · PROMOTION AND PUBLICITY  | -134.60            |
|       | Bill            | 716               | 08/05/2021                 |                | 643765 · PROMOTION AND PUBLICITY  | -134.60            |
|       | Bill            | 717               | 08/05/2021                 |                | 643765 · PROMOTION AND PUBLICITY  | -134.60            |
| TOTAL |                 |                   |                            |                |                                   | -673.00            |

|       | Туре            | Num               | Date                  | Name         | Acco                             | ount            | Paid Amount |
|-------|-----------------|-------------------|-----------------------|--------------|----------------------------------|-----------------|-------------|
|       | Bill Pmt -Check | 63350             | 08/23/2021 Paychex    |              | L0225 · FLUSHING BAI             | NK - OPERATING  |             |
|       | Bill            | Stmnt 23947879    | 08/09/2021            |              | 6437P12 · PAYROLL SE             | ERVICES         | -102.19     |
| TOTAL |                 |                   |                       |              |                                  |                 | -102.19     |
|       | Bill Pmt -Check | 63351             | 08/23/2021 Paychex of | New York LLC | L0225 · FLUSHING BAI             | NK - OPERATING  |             |
|       | Bill            | 588251            | 08/04/2021            |              | 6437P12 · PAYROLL SE             | ERVICES         | -510.89     |
|       | Bill            | 588495            | 08/18/2021            |              | 6437P12 · PAYROLL SE             | ERVICES         | -507.63     |
| TOTAL |                 |                   |                       |              |                                  |                 | -1,018.52   |
|       | Bill Pmt -Check | 63352             | 08/23/2021 Perri, Amy |              | L0225 · FLUSHING BAI             | NK - OPERATING  |             |
|       | Bill            | 070921            | 07/09/2021            |              | 6437A · PROGRAMS (A              | ADULT)          | -75.00      |
|       | Bill            | 080221            | 08/02/2021            |              | 6437A · PROGRAMS (A              | ADULT)          | -75.00      |
|       | Bill            | 080921            | 08/09/2021            |              | 6437A · PROGRAMS (A              | ADULT)          | -75.00      |
|       | Bill            | 081621            | 08/16/2021            |              | 6437A · PROGRAMS (A              | ADULT)          | -75.00      |
| TOTAL |                 |                   |                       |              |                                  |                 | -300.00     |
|       | Bill Pmt -Check | 63353             | 08/23/2021 Petty Cash |              | L0225 · FLUSHING BAI             | NK - OPERATING  |             |
|       | Bill            | 070921 cpsd       | 07/09/2021            |              | 6437C · PROGRAMS (C              | C&P)            | -27.00      |
|       | Bill            | 072321 busofc     | 07/23/2021            |              | 6435D · CED, CONF & <sup>-</sup> | TRAVEL (ADM)    | -31.99      |
|       | Bill            | July 2017 Bus Ofc | 07/23/2021            |              | 6430G · OFFICE AND L             | IBRARY SUPPLIES | -16.98      |
|       | Bill            | 081321 busofc     | 08/13/2021            |              | 6435D · CED, CONF & T            | TRAVEL (ADM)    | -19.99      |
| TOTAL |                 |                   |                       |              |                                  |                 | -95.96      |

|       | Туре            | Num                | Date          | Name                           | Account  | Paid Amount                             |
|-------|-----------------|--------------------|---------------|--------------------------------|--|---|
|       | Bill Pmt -Check | 63354              | 08/23/2021 Ra | ay-Block Stationery Co. Inc.   | L0225 · FLUSHING BANK - OPERATING  |   |
| TOTAL | Bill            | IN60029            | 08/13/2021    |                                | 6439G · EQUIPMENT R & M (GEN)  | -151.24<br>-151.24                      |
|       | Bill Pmt -Check | 63355              | 08/23/2021 Re | esidential Fences Corp.        | L0225 · FLUSHING BANK - OPERATING  |   |
| TOTAL | Bill            | 48748              | 07/20/2021    |                                | 7500 · BUILDING IMPROVEMENTS   | -15,130.00<br>-15,130.00                |
|       | Bill Pmt -Check | 63356              | 08/23/2021 S& | &S Worldwide Inc.              | L0225 · FLUSHING BANK - OPERATING  |   |
| TOTAL | Bill            | IN100829794        | 08/10/2021    |                                | 6437A · PROGRAMS (ADULT)   | -19.26<br>-19.26                        |
|       | Bill Pmt -Check | 63357              | 08/23/2021 Sa | andpebble Preconstruction Inc. | L0225 · FLUSHING BANK - OPERATING  |   |
|       | Bill            | PostRef ProjReq 16 | 08/13/2021    |                                | 7500 · BUILDING IMPROVEMENTS<br>7500 · BUILDING IMPROVEMENTS<br>7500 · BUILDING IMPROVEMENTS | -107,284.80<br>-25,843.50<br>-18,047.25 |
| TOTAL | Bill Pmt -Check | 63358              | 08/23/2021 Sc | cott. Robert                   | L0225 · FLUSHING BANK - OPERATING  | -151,175.55                             |
| TOTAL | Bill            | 072021             | 07/20/2021    |                                | 6437A · PROGRAMS (ADULT)   | -325.00<br>-325.00                      |

|       | Туре                     | Num   | Date   | Name    | Account  | Paid Amount   |
|-------|--------------------------|---|--|---------|--|---|
|       | Bill Pmt -Check          | 63359   | 08/23/2021 Searles Graphics,   | Inc.    | L0225 · FLUSHING BANK - OPERATING  |   |
| TOTAL | Bill                     | 19616   | 07/23/2021   |         | 6434G · PRINTING (GEN)   | -9,985.00<br>-9,985.00                                |
|       | Bill Pmt -Check          | 63360   | 08/23/2021 SenSource   |         | L0225 · FLUSHING BANK - OPERATING  |   |
| TOTAL | Bill                     | 49407 renewal   | 08/05/2021   |         | 6439W · EQUIPMENT R & M (WIRES)  | -820.00<br>-820.00                                    |
|       | Bill Pmt -Check          | 63361   | 08/23/2021 Shattes, Krista   |         | L0225 · FLUSHING BANK - OPERATING  |   |
|       | Bill<br>Bill             | 072221<br>072921<br>080521                              | 07/22/2021<br>07/29/2021<br>08/05/2021   |         | 6437A · PROGRAMS (ADULT)<br>6437A · PROGRAMS (ADULT)<br>6437A · PROGRAMS (ADULT)   | -100.00<br>-100.00<br>-100.00                         |
| TOTAL | Bill                     | 081221  | 08/12/2021   |         | 6437A · PROGRAMS (ADULT)   | -100.00<br>-400.00                                    |
|       | Bill Pmt -Check          | 63362   | 08/23/2021 South Shore Pres  | s, Inc. | L0225 · FLUSHING BANK - OPERATING  |   |
|       | Bill Bill Bill Bill Bill | L13437<br>L13438<br>74222<br>L13457<br>L13461<br>L13462 | 07/21/2021<br>07/21/2021<br>07/28/2021<br>08/04/2021<br>08/04/2021<br>08/04/2021 |         | 643765 · PROMOTION AND PUBLICITY<br>643765 · PROMOTION AND PUBLICITY | -223.00<br>-223.00<br>-3,000.00<br>-223.00<br>-223.00 |
| TOTAL |                          |   |  |         |  | -4,115.00   |

|       | Туре            | Num            | Date                           | Name                     | Account                             | Paid Amount |
|-------|-----------------|----------------|--------------------------------|--------------------------|-------------------------------------|-------------|
|       | Bill Pmt -Check | 63363          | 08/23/2021 Sparling, Nicole S. |                          | L0225 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 071721         | 07/17/2021                     |                          | 6437C · PROGRAMS (C&P)              | -325.00     |
|       | Bill            | 072421         | 07/24/2021                     |                          | 6437C · PROGRAMS (C&P)              | -325.00     |
| TOTAL |                 |                |                                |                          |                                     | -650.00     |
|       | Bill Pmt -Check | 63364          | 08/23/2021 Staples Advantage   | •                        | L0225 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 8062970315     | 07/23/2021                     |                          | 6430G · OFFICE AND LIBRARY SUPPLIES | -72.57      |
|       | Bill            | 8063042549     | 07/30/2021                     |                          | 6430G · OFFICE AND LIBRARY SUPPLIES | -112.65     |
|       | Bill            | 8063135670     | 08/06/2021                     |                          | 6451G · CUSTODIAL SUPPLIES          | -222.36     |
|       |                 |                |                                |                          | 6430G · OFFICE AND LIBRARY SUPPLIES | -438.59     |
| TOTAL |                 |                |                                |                          |                                     | -846.17     |
|       | Bill Pmt -Check | 63365          | 08/23/2021 Suffolk Cooperativ  | ve Library System - PALS | L0225 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 81224          | 07/28/2021                     |                          | 6439R · EQUIPMENT R & M (CIRC)      | -10,905.70  |
| TOTAL |                 |                |                                |                          |                                     | -10,905.70  |
|       | Bill Pmt -Check | 63366          | 08/23/2021 Suffolk County Loc  | cksmith, Inc.            | L0225 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | 112979         | 08/18/2021                     |                          | 6451G · CUSTODIAL SUPPLIES          | -11.00      |
| TOTAL |                 |                |                                |                          |                                     | -11.00      |
|       | Bill Pmt -Check | 63367          | 08/23/2021 Suffolk County Val  | nderbilt Museum          | L0225 · FLUSHING BANK - OPERATING   |             |
|       | Bill            | membr 20212022 | 08/10/2021                     |                          | 6437A · PROGRAMS (ADULT)            | -200.00     |
|       |                 |                |                                |                          | 6437C · PROGRAMS (C&P)              | -200.00     |
|       |                 |                |                                |                          | 6437N · PROGRAMS (TEEN)             | -200.00     |
| TOTAL |                 |                |                                |                          |                                     | -600.00     |
|       |                 |                |                                |                          |                                     |             |

|       | Туре            | Num   | Date                   | Name                          | Account                           | Paid Amount            |
|-------|-----------------|-------|------------------------|-------------------------------|-----------------------------------|------------------------|
|       | Bill Pmt -Check | 63368 | 08/23/2021 Tank Me La  | ter, LLC                      | L0225 - FLUSHING BANK - OPERATING |                        |
|       | Bill            | 2311  | 07/30/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -225.00                |
|       | Bill            | 2329  | 08/05/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -225.00                |
| TOTAL |                 |       |                        |                               |                                   | -450.00                |
|       | Bill Pmt -Check | 63369 | 08/23/2021 TBS Contra  | ecting Ltd.                   | L0225 · FLUSHING BANK - OPERATING |                        |
|       | Bill            | 1031  | 08/08/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -3,950.00              |
|       | Bill            | 1032  | 08/08/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -1,000.00              |
|       | Bill            | 1033  | 08/08/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -5,750.00              |
| TOTAL |                 |       |                        |                               |                                   | -10,700.00             |
|       | Bill Pmt -Check | 63370 | 08/23/2021 True Nature | e Landscaping - LRSH Moriches | L0225 · FLUSHING BANK - OPERATING |                        |
| TOTAL | Bill            | 17070 | 07/30/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -1,800.00<br>-1,800.00 |
|       | Bill Pmt -Check | 63371 | 08/23/2021 True Nature | Landscaping - NghbrhdRd MB    | L0225 - FLUSHING BANK - OPERATING |                        |
| TOTAL | Bill            | 17068 | 07/30/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -90.00<br>-90.00       |
|       | Bill Pmt -Check | 63372 | 08/23/2021 True Nature | Landscaping Inc.              | L0225 · FLUSHING BANK - OPERATING |                        |
| TOTAL | Bill            | 17069 | 07/30/2021             |                               | 6452G · BLDG ALTERATION AND MAINT | -500.00<br>-500.00     |

|       | Туре            | Num           | Date                           | Name                  | Account                             | Paid Amount            |
|-------|-----------------|---------------|--------------------------------|-----------------------|-------------------------------------|------------------------|
|       | Bill Pmt -Check | 63373         | 08/23/2021 Universal Testing 8 | & Inspection Services | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 21-0276       | 08/13/2021                     |                       | 7500 · BUILDING IMPROVEMENTS        | -1,131.00<br>-1,131.00 |
|       | Bill Pmt -Check | 63374         | 08/23/2021 UPS - NYS OGS       |                       | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 000004486A311 | 07/31/2021                     |                       | 6433G · POSTAGE                     | -19.64<br>-19.64       |
|       | Bill Pmt -Check | 63375         | 08/23/2021 Vergara, Josmary A  | Α.                    | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 080521        | 08/05/2021                     |                       | 6437L · PROGRAMS (LIT)              | -627.00<br>-627.00     |
|       | Bill Pmt -Check | 63376         | 08/23/2021 Vivas, Chris        |                       | L0225 · FLUSHING BANK - OPERATING   |                        |
| TOTAL | Bill            | 072021        | 07/20/2021                     |                       | 6437C · PROGRAMS (C&P)              | -250.00<br>-250.00     |
|       | Bill Pmt -Check | 63377         | 08/23/2021 W. B. Mason Co., Ir | nc.                   | L0225 · FLUSHING BANK - OPERATING   |                        |
|       | Bill            | 221277393     | 06/28/2021                     |                       | 6430G · OFFICE AND LIBRARY SUPPLIES | -33.98                 |
|       | Bill            | 221446481     | 07/02/2021                     |                       | 6430G · OFFICE AND LIBRARY SUPPLIES | -32.76                 |
|       | Bill            | 221866181     | 07/21/2021                     |                       | 6430G · OFFICE AND LIBRARY SUPPLIES | -64.22                 |
|       | Bill            | 222208449     | 08/03/2021                     |                       | 6430G · OFFICE AND LIBRARY SUPPLIES | -89.30                 |
|       | Bill            | 221935492     | 08/23/2021                     |                       | 6430G · OFFICE AND LIBRARY SUPPLIES | -106.50                |
| TOTAL |                 |               |                                |                       |                                     | -326.76                |

|       | Туре            | Num                     | Date             | Name                         | Account                           | Paid Amount        |
|-------|-----------------|-------------------------|------------------|------------------------------|-----------------------------------|--------------------|
|       | Bill Pmt -Check | 63378                   | 08/23/2021 Winte | ers Bros. Hauling of LI, LLC | L0225 · FLUSHING BANK - OPERATING |                    |
| TOTAL | Bill            | 002192482               | 07/31/2021       |                              | 6432G · CARTAGE                   | -285.00<br>-285.00 |
|       |                 | I hereby certify that a | •                | •                            | Signed:                           | -348,541.01        |

#### Mastics Morches Shirley Community Library August 6, 2021 Payroll Benefits Warrant

|       | Туре                           | Num       | Date       | Name                                    | Account                         | Paid Amount                    |
|-------|--------------------------------|-----------|------------|---|---------------------------------|--------------------------------|
|       | Bill Pmt -Check                | 6864      | 08/06/2021 | 1094 The NYS Deferred Compensation Plan | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | L0173 · 457B NYS DEFERRED COMP  | \$ (1,633.38)<br>\$ (1,633.38) |
|       | Bill Pmt -Check                | 6865      | 08/06/2021 | 1095 Met Life                           | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | L0171 · 403B MET LIFE           | \$ (1,625.00)<br>\$ (1,625.00) |
|       | Bill Pmt -Check                | 6866      | 08/06/2021 | 1096 Prudential                         | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | L0172 · 403B PRUDENTIAL         | \$ (100.00)<br>\$ (100.00)     |
|       | Bill Pmt -Check                | 6867-6884 | 08/06/2021 | Medicare Reimbursement Payments         | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | 9060 · MEDICAL INSURANCE        | \$ (4,732.90)<br>\$ (4,732.90) |
|       | Bill Pmt -Check                | 6885      | 08/06/2021 | CSEA Employee Benefit Fund              | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | L0510 · CSEA POST TAX DENTAL    | \$ (69.82)<br>\$ (69.82)       |
|       | Bill Pmt -Check                | 6886      | 08/06/2021 | CSEA, Inc.                              | L0226 · FLUSHING BANK - PAYROLL |                                |
| TOTAL | Bill                           | 08062021  | 08/06/2021 |   | L0500 · CSEA UNION DUES         | \$ (1,542.00)<br>\$ (1,542.00) |
|       |                                |           |            |   | TOTAL                           | \$ (9,703.10)                  |
| -     | certify that at a mever vere a | -         |            | Signed:<br>Title: Secretary             |                                 |                                |

## Mastics Moriches Shirley Community Library August 20, 2021 Payroll Benefits Warrant

|       | Туре            | Num          | Date       | Name                                      | Account   | Paid Amount                                     |
|-------|-----------------|--------------|------------|---|---|---|
|       | Bill Pmt -Check | EFT          | 08/20/2021 | 1099 NYS Employees' Retirement System     | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 08202021     | 08/20/2021 |   | L0163 · RC ERS CONTRIBUTIONS<br>L0161 · RL - ERS LOAN | \$ (1,867.41)<br>\$ (1,445.00)<br>\$ (3,312.41) |
|       | Bill Pmt -Check | EFT          | 08/20/2021 | 1114 Hartford Insurance Company           | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 414288404645 | 08/20/2021 |   | L0196 · LONG TER<br>9055 · DISABILTY INSURANCE        | \$ (116.00)<br>\$ (1,229.14)<br>\$ (1,345.14)   |
|       | Bill Pmt -Check | 6887         | 08/20/2021 | 1094 The NYS Deferred Compensation Plan   | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 08202021     | 08/20/2021 |   | L0173 · 457B NYS DEFERRED COMP                        | \$ (1,648.23)<br>\$ (1,648.23)                  |
|       | Bill Pmt -Check | 6888         | 08/20/2021 | 1095 Met Life                             | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 08202021     | 08/20/2021 |   | L0171 · 403B MET LIFE                                 | \$ (1,775.00)<br>\$ (1,775.00)                  |
|       | Bill Pmt -Check | 6889         | 08/20/2021 | 1096 Prudential                           | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 08202021     | 08/20/2021 |   | L0172 · 403B PRUDENTIAL                               | \$ (100.00)<br>\$ (100.00)                      |
|       | Bill Pmt -Check | 6890         | 08/20/2021 | 1098 State Of NY Department of Civil Serv | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 567          | 08/20/2021 |   | 9060 · MEDICAL INSURANCE                              | \$ (67,421.43)<br>\$ (67,421.43)                |
|       | Bill Pmt -Check | 6891         | 08/20/2021 | 1115 AFLAC                                | L0226 · FLUSHING BANK - PAYROLL                       |   |
| TOTAL | Bill            | 781206       | 08/20/2021 |   | L0625 · AFLAC PRE-TAX<br>L0626 · AFLAC POST-TAX       | \$ (2,010.36)<br>\$ (189.84)<br>\$ (2,200.20)   |

### Mastics Moriches Shirley Community Library August 20, 2021 Payroll Benefits Warrant

|       | Bill Pmt -Check      | 6892     | 08/20/2021 CSEA Emplo | oyee Benefit Fund           | L0226 - FLUSHING BANK - PAYROLL |          |                          |
|-------|----------------------|----------|-----------------------|-----------------------------|---------------------------------|----------|--------------------------|
| TOTAL | Bill                 | 08202021 | 08/20/2021            |                             | L0510 · CSEA POST TAX DENTAL    | \$<br>\$ | (69.82)<br>(69.82)       |
|       | Bill Pmt -Check      | 6893     | 08/20/2021 CSEA, Inc. |                             | L0226 · FLUSHING BANK - PAYROLL |          |                          |
| TOTAL | Bill                 | 08202021 | 08/20/2021            |                             | L0500 · CSEA UNION DUES         | \$       | (1,524.10)<br>(1,524.10) |
|       |                      |          |                       |                             | TOTAL                           | \$       | (79,396.33)              |
|       | certify that at a me | •        |                       | Signed:<br>Title: Secretary |                                 |          |                          |

#### **Director's Report**

#### August 2021

#### **Building Project**

- Everything is moving along at Mastic Beach and we look forward to some visible work beginning at Moriches shortly. We will be meeting with staff from H2M to review furniture plans for our main library.
- We worked with Mark Grossman to update our building project web site.
- Staff has begun the process of visually documenting and archiving the Quonset Huts as requested by SHPO. Thanks to Tom Casper and Kerrilynn Jorgensen for their help with this project.

#### **NYS Construction Grant Application**

• We are working on completing all the required forms for the grant. We are also investigating other grants and foundations that may be applicable to our project. Michael Bogin is assisting with the application process.

#### **Events**

- I spent a good deal of time working with our attorney and staff regarding Friends of the Arts and Community Family Literacy Project. We are looking forward to our 20<sup>th</sup> anniversary 5K Literacy event on September 11 at Smith Point County Park.
- It was with great pleasure that we planned the reception on 8/13 for Olivia Ranieri who received her gold award in Girl Scouts for her donation of Sensory Toys to the Library. Our staff is delighted. We have begun processing and packaging the items for patron borrowing. Items will be discoverable in our catalog and also described in a binder at the CPSD desk.
- Special thanks to Assistant Director Tara Damato for her work on National Night Out, and all the staff that participated. We appreciate the WFSD allowing the event to be held on school grounds. It was nice to see all the representation from various community groups and fun being had by residents.

#### **Meetings**

• Legislator Mazzarella & County Parks Dept.

#### RASD Board Report August 2021 Submitted by Kerrilynn Jorgensen

The library began offering in-person TASC classes this past March after almost a year hiatus. Below is a wonderful letter we received from one of our students. Congratulations Eileen Mannara on your amazing accomplishment, and thank you to our motivational teacher, Joann Henn!

Hello,

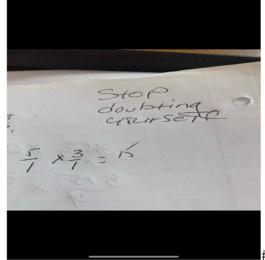
My name is Eileen Mannara. In March I took the Tasc Prep class with Mrs. Joann Henn.

I scheduled my test for May 17th and 18th. On June 9th (my sons 5th grade moving up ceremony) I received my online scores and on June 11th I received what made me the happiest person in the world, MY DIPLOMA!!! I can not begin to tell you how much this class has helped me. I could not have done it with out Joann!!! Her patience, kindness motivation and every encouraging word she gave me is what got me through this. The very first class as everyone was leaving Joann seeing how frustrated and disappointed and discouraged I was thought I was not going to be coming back, she really motivated me to continue and offered me as much help as I needed to get through it, I did return and she definitely stuck to her word. She helped me before everyone else arrived and would stay after to answer any questions or concerns I had with that days lesson. I would always doubt myself and one day she wrote on my paper "Stop doubting yourself" because she knew even though I didn't that I could do it and I still have that paper today and cherish it because if it wasn't for Joann I don't think I would be writing this email today. I would like to say thank you to Joann Henn Tara Moran and the Library for all they have done to help those of us who need it.

Thank you, Eileen Mannara

#





#### August 23, 2021

#### Sylvia Maurer

This July the Children's and Parents' Services Department enjoyed hearing the sounds of families Summering With Us. It was great to see so many families back using their community library. We also welcomed several new families to the community and they were very excited to learn how to use their journals. Two highlights from the month were our Sandcastles @ Smith Point Beach program and the Teachers' Story Corner.

Library Assistant, Hillary Maldonado and page, Daria Fattizzo, met families at Smith Point Beach twice in July for some family beach fun. There were 36 children and 31 adults that built sandcastles and played in the sand together as a family as well as a library community. Unstructured programs like these allow children and families to meet other community members and socialize together, which has been especially important this year. We have seen many new friendships formed throughout the years of library family programs. We love giving our patrons these special opportunities.

This month we were able to bring back the much anticipated Teachers' Story Corner. Wendy Gross, Library Trustee, reached out to all of her fellow elementary school teachers in the William Floyd School District to see who would be interested in reading to children in the community over the summer. She created a schedule of teachers and promoted the program through district robocall and email. We had 176 children and 120 adults attend throughout the 3 sessions this month. This program will wrap up after a few more sessions in August and we look forward to growing it again next year. We are so thankful to Wendy and the other teachers that took the time out of their summer vacation to volunteer and read to the community.





| Statistics                     |      |     |      |     |     |     |
|--------------------------------|------|-----|------|-----|-----|-----|
| CPSD 2021-2022                 | July | Aug | Sept | Oct | Nov | Dec |
| 2021                           |      |     |      |     |     |     |
| <b>Computer Usage</b>          | 216  |     |      |     |     |     |
| <b>Reference Questions</b>     | 260  |     |      |     |     |     |
| <b>Other Questions</b>         | 403  |     |      |     |     |     |
| Virtual Program Views          | 184  |     |      |     |     |     |
| Virtual Sessions               | 6    |     |      |     |     |     |
| Program, In House              | 2014 |     |      |     |     |     |
| Attendance                     |      |     |      |     |     |     |
| Program, In House              | 51   |     |      |     |     |     |
| Sessions                       |      |     |      |     |     |     |
| Offsite Attendance             | 158  |     |      |     |     |     |
| Offsite Sessions               | 7    |     |      |     |     |     |
| <b>Additional Floor Stats:</b> |      |     |      |     |     |     |
| Crafts to Go                   | 530  |     |      |     |     |     |
| In-person visits               | 2388 |     |      |     |     |     |
| Books to Go                    | 75   |     |      |     |     |     |

#### August 2021

#### **Teen Services Department**

#### Submitted by Erika Irish

#### **Statistical Information July 2021**

Reference Questions: 24 Virtual Programs: 7 programs/40 participants

Information Questions: 320 In-Person Programs: 32 programs/208 attendees

**Computer Usage: 200** 

Floor Statistics: 529

Craft Kits: 19

We began the month with Mini Golf in the library. We had nine teens attend and they played mini golf in meeting rooms ABC. The teens had a good time during the program and this is definitely something we will do again.

Samantha Quinn and Erica Chandler held a tie dye party which 14 teens attended. They dyed everything from shirts to socks. The teens were very excited by this and would like to do it again in the near future and we plan on doing just that.

We will continue to do enrichment virtually which is still going well until September when we plan on beginning to do it in person again. Stephanie Kyle who runs the program is looking forward to seeing the teens in person again and the teens are looking forward to it as well.

We ended the month with Harry Potter's birthday celebration. We had 50 patrons attend of all ages. Harry Potter is a character that spans a couple of generations, it was nice to see patrons of all ages participating.





#### **Lindsay Davis**

#### **Summer With Us**

While this summer has been very different from year's past, the Literacy Department's 6 week summer program has been successful! The staff, students, and instructors showed flexibility, resiliency, and determination. We offered inperson and virtual programs. In person, our patrons enjoyed Cooking with Claudia for which we partnered with Cornell Cooperative Extension to offer family nutrition and hands on cooking. In addition, we offered in person Conversation classes, Needle Arts, and Family Literacy programs. To keep the group size smaller, we offered two of all programs, back-to-back. Virtually, our patrons practiced their English and Citizenship skills during morning and evening classes.





























#### More Summer Fun and Learning





















#### **Heart of the Community Award**

To celebrate their 75th anniversary, Long Island law firm Jaspan Schlesinger, presented 75 "Heart of the Community" awards to local non profit organizations. The Community Family Literacy Project was honored and excited to be selected for a \$1,000 donation because of "our commitment to support Long Island communities, individuals, and families in need. A community thrives when all its members are successful. Your work improves the lives of all of us on Long Island."





# Book Sale Journal Sale Journal

Friday, October 1 & Saturday, October 2

10 AM - 4 PM



CASH ONLY, PLEASE



• Hardcover books \$1/ea

• Paperbacks & DVDs 2 for \$1

• CDs (as is) 10 for \$1

• Buy & fill a totebag with books \$12/ea

For more information please call (631) 399-1511 ext. 215. Use of handheld barcode scanners is not permitted. \*Weather permitting. In case of inclement weather, visit our website, communitylibrary.org, for updates.

Please let us know in advance if you will need an accommodation that will make this event accessible to you. Photographs may be taken at any of the Library's programs. These photos may be used in Library publicity, including but not limited to the Library newsletter and web page. If you do not want photos taken of you or our child (ren), be sure to inform the library staff member overseeing the program before the program begins. All photographs are the property of the Library.



Saturday, September 11, 2021

## 9:00 a.m. Rain or Shine Online Registration: **5Kbridgerun.communitylibrary.org**

- Pre-registration is \$25 (in-person and virtual run)
   Race Day registration is \$30 (cash)
- Get your name on your bib by 8/21/21
- Mailed registrations must be received by 3 p.m. on Thursday, September 9<sup>th</sup>, 2021
- Entry fees are non-refundable
- Sanctioned by USATF Timing by elitefeats
- Free performance T-shirts for first 300 registrants
- Awards will be presented to top 3 male and female overall and top 3 male and female in each age group
- Call **(631) 399-1511 x215** for more information

to benefit the Community Family Literacy Project, Inc., a 501c3 registered charity

- Parking fee in effect after 8:30 a.m.
- Long Island Expressway to Exit 68 South. Stay on William Floyd Pkwy for approx.7.5 miles. Parkway ends at Smith Point Park.

| (Please Print)                 |                  |
|--------------------------------|------------------|
| Name:                          | Address:         |
| City, State, Zip:              | Phone:           |
| Email:                         | Age on Race Day: |
| Adult T-Shirt SizeSMMEDLRGXLRG | Male Female      |

#### **WAIVER**

I know that running a road race is potentially a hazardous activity. I should not enter unless I am medically able and properly trained. I assume all risks associated with this event including, but not limited to falls, contact with other participants, the effects of weather, including heat/humidity, dehydration, traffic &road conditions, all such risks being known & appreciated by me. Having read this waiver & knowing these facts & in consideration of your accepting my entry, I, for myself & anyone entitled to act on my behalf, waive and release the County of Suffolk, Town of Brookhaven, Mastics-Moriches-Shirley Community Library, Community Family Literacy Project Inc., all trustees, all sponsors, Race Directors, their agents, volunteers, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event. I grant permission to use any photographs, motion pictures, recordings, & any other record of this event for any legitimate purpose. Participants under 18 must be accompanied by an adult.

Signature:\_\_\_\_\_

Date:

Please make checks payable to: Community Family Literacy Project, Inc.

(if under 18, signature of parent or legal guardian)

Please mail completed application along with payment to:

Community Family Literacy Project, Inc. 407 William Floyd Parkway, Shirley, NY 11967

Please note: Covid-19 safety guidelines may be in place. Find details on our registration page and check back for updates.

|    | Α            | В                              | C                  | D                                       | T F          | F                         | G                      | Н                               |  |
|----|--------------|--------------------------------|--------------------|---|--------------|---------------------------|------------------------|---------------------------------|--|
| 1  | , ,          | REPORT OF F                    | ERSONNEL (         | 1                                       | <del>-</del> |                           |                        | TE PREPARED:                    |  |
| 2  |              | SUFFOLK COUNTY DEPA            |                    |   |              |                           |                        | 08/23/21                        |  |
|    |              |                                |                    |   |              |                           |                        |                                 |  |
| 3  | JURISD       | ICTION: MASTICS-M              | ORICHES-S          | HIRLEY COMMUNITY LIBR                   | RARY         |                           |                        | Page 1 of 2                     |  |
|    |              |                                |                    |   |              |                           |                        |                                 |  |
|    | NATURE       |                                | COCTAL             |   |              | IF PT, INCL # OF          |                        | DUTIES                          |  |
|    | NATURE<br>OF | NAME AND ADDRESS               | SOCIAL<br>SECURITY |   |              | HRS/WK & PROJECTED ANNUAL |                        | STATEMENT # OR NAME OF PREVIOUS |  |
| 4  | CHANGE       | POSITION CONTROL #             | NUMBER             | TITLE                                   | SALARY       | SALARY                    | EFFECTIVE DATE         | INCUMBENT                       |  |
| 5  |              |                                |                    |   |              |                           |                        |                                 |  |
| 6  | APT          | Herbst, Kathleen               |                    | Librarian Trainee                       | \$22.25/HR   | Up to 17.5 Hours          | 07/21/21               |                                 |  |
| 7  |              |                                |                    |   |              |                           |                        |                                 |  |
| 8  | APT          | Shaw, Emily                    |                    | Librarian Trainee                       | \$23.49/HR   | Up to 17.5 Hours          | 07/23/21               |                                 |  |
| 9  |              |                                |                    |   |              |                           |                        |                                 |  |
| 10 | TRS          | Paladino, Zackary              |                    | Page                                    | \$14.34/HR   | Up to 17.5 Hours          | 08/02/21               |                                 |  |
| 11 |              |                                |                    |   |              |                           |                        |                                 |  |
| 12 | TRS          | Manzella, Joseph Jr.           |                    | Custodial Worker I                      | \$14.00/HR   | Up to 17.5 Hours          | 07/21/21               |                                 |  |
| 13 |              |                                |                    |   |              |                           |                        |                                 |  |
| 14 | TRS          | Saad-Vidal, Faith              |                    | Page                                    | \$14.34/HR   | Up to 17.5 Hours          | 08/16/21               |                                 |  |
| 15 |              |                                |                    |   |              |                           |                        |                                 |  |
| _  | DID YOU:     | 1. Submit a Duties Statement   | for all new positi | ons or when refilling those for which D | S is         | The above changes a       | re hereby certified as |                                 |  |
| 17 |              | over five years old?           |                    |   |              | being in accordance v     | vith Civil Service     |                                 |  |
| 18 |              | 2. Request and canvas an eligi |                    |   |              | requirements.             |                        |                                 |  |
| 19 |              |                                |                    | ) on all provisional, temp & non-comp   | etitive      |                           |                        |                                 |  |
| 20 |              |                                |                    | tment date at bottom of application     |              |                           |                        |                                 |  |
| 21 |              | 4. Submit a personnel change   | on the previous i  |   |              |                           |                        |                                 |  |
| 22 |              | APPROVED                       |                    | DISAPPROVED                             |              |                           |                        |                                 |  |
| 23 |              | APPROVED AS NOTED              |                    |   |              | Signature of A            | ppointing Authority    |                                 |  |
| 24 |              |                                |                    |   |              |                           |                        |                                 |  |

|    | Α                      | В                                      | C                            | D                                       | T E     | F  | G                      | Н   |  |
|----|------------------------|--|------------------------------|---|---------|--|------------------------|---|--|
| 1  | Λ.                     | REPORT OF F                            |                              | _                                       | _       | '  | •                      | TE PREPARED:  |  |
| 2  |                        | SUFFOLK COUNTY DEP                     |                              |   |         |  |                        | 08/23/21  |  |
| Ė  |                        | 2011 0211 0001111 2211                 |                              | 01712 021(7102                          | I.      |  |                        | 00, 20, 21  |  |
| 3  | <b>JURISD</b>          | ICTION: MASTICS-M                      | ORICHES-S                    | HIRLEY COMMUNITY LIBR                   | ARY     |  |                        | Page 2 of 2   |  |
| 4  | NATURE<br>OF<br>CHANGE | NAME AND ADDRESS<br>POSITION CONTROL # | SOCIAL<br>SECURITY<br>NUMBER | TITLE                                   | SALARY  | IF PT, INCL # OF<br>HRS/WK &<br>PROJECTED ANNUAL<br>SALARY | EFFECTIVE DATE         | DUTIES<br>STATEMENT # OR<br>NAME OF PREVIOUS<br>INCUMBENT |  |
| 5  |                        |  |                              |   |         |  |                        |   |  |
| 6  |                        |  | SEE ATTA                     | CHED FOR SALARY IN                      | CREASES |  |                        |   |  |
| 7  |                        |  |                              |   |         |  |                        |   |  |
| 8  |                        |  |                              |   |         |  |                        |   |  |
| 9  |                        |  |                              |   |         |  |                        |   |  |
| 10 |                        |  |                              |   |         |  |                        |   |  |
| 11 |                        |  |                              |   |         |  |                        |   |  |
| 12 |                        |  |                              |   |         |  |                        |   |  |
| 13 |                        |  |                              |   |         |  |                        |   |  |
| 14 |                        |  |                              |   |         |  |                        |   |  |
| 15 |                        |  |                              |   |         |  |                        |   |  |
| 16 |                        |  |                              |   |         |  |                        |   |  |
|    | DID YOU:               | 1. Submit a Duties Statement           | for all new positi           | ons or when refilling those for which D | S is    | The above changes a  | re hereby certified as |   |  |
| 18 |                        | over five years old?                   |                              |   |         | being in accordance y                                      | vith Civil Service     |   |  |
| 19 |                        | 2. Request and canvas an eligi         |                              |   |         | requirements.  |                        |   |  |
| 20 |                        |  |                              | ) on all provisional, temp & non-compe  | etitive |  |                        |   |  |
| 21 |                        |  |                              | tment date at bottom of application     |         |  |                        |   |  |
| 22 |                        | 4. Submit a personnel change           | on the previous              |   |         |  |                        |   |  |
| 23 |                        | APPROVED                               |                              | DISAPPROVED                             |         |  |                        |   |  |
| 24 |                        | APPROVED AS NOTED                      |                              |   |         | Signature of A   | ppointing Authority    |   |  |
| 25 |                        |  |                              |   |         |  |                        |   |  |

|    | LAST NAME   | FIRST NAME  | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE          | SAL | ARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|-------------|-------------|------------------------------|------------------------------|-----|----------------------|-------------------|
| SI | ACEVEDO     | JARED       |                              | CUSTODIAL WORKER I           | \$  | 14.34                | 07/01/21          |
| SI | AGUIRRE     | MARK        |                              | CUSTODIAL WORKER II          | \$  | 41,463.15            | 07/01/21          |
| SI | ALFANO      | RITA        |                              | LIBRARIAN I                  | \$  | 30.21                | 07/01/21          |
| SI | AMATO       | ROBIN       |                              | LIBRARY CLERK                | \$  | 14.34                | 07/01/21          |
| SI | AYALA       | VINCENT     |                              | LIBRARY CLERK                | \$  | 14.39                | 07/01/21          |
| SI | BARTOLOMEO  | MICHAEL     |                              | LIBRARIAN I                  | \$  | 25.31                | 07/01/21          |
| SI | BELMONTE    | DAVID       |                              | NETWORK & SYSTEMS TECHNICIAN | \$  | 91,180.54            | 07/01/21          |
| SI | BENDJY      | SCOTT       |                              | LIBRARIAN I                  | \$  | 56,963.65            | 07/01/21          |
| SI | BENITEZ     | CESY NOEMY  |                              | PAGE                         | \$  | 14.34                | 07/01/21          |
| SI | BERGENDORFF | CHRISTOPHER |                              | LIBRARIAN I                  | \$  | 28.47                | 07/01/21          |
| SI | BERTOS      | KATHLEEN    |                              | ACCOUNT CLERK                | \$  | 19.46                | 07/01/21          |
| SI | BILLOWS     | DARLENE     |                              | SENIOR LIBRARY CLERK         | \$  | 49,449.82            | 07/01/21          |
| SI | BOGIN       | MICHAEL     |                              | LIBRARIAN I                  | \$  | 55.91                | 07/01/21          |
| SI | BRAY        | ELLEN       |                              | LIBRARY CLERK                | \$  | 16.36                | 07/01/21          |
| SI | BUCK        | VINCENT     |                              | PAGE                         | \$  | 14.34                | 07/01/21          |
| SI | BURG        | STEPHEN     |                              | LIBRARIAN III                | \$  | 87,090.30            | 07/01/21          |
| SI | CABRERA     | JENNI       |                              | PAGE                         | \$  | 14.34                | 07/01/21          |
| SI | CABRERA     | MAYRA       |                              | PAGE                         | \$  | 14.34                | 07/01/21          |
| SI | CAMPBELL    | ELLEN       |                              | SENIOR LIBRARY CLERK         | \$  | 37,830.31            | 07/01/21          |
| SI | CARROZZA    | DIANE       |                              | ACCOUNT CLERK                | \$  | 45,001.48            | 07/01/21          |
| SI | CASPER      | THOMAS      |                              | LIBRARIAN II                 | \$  | 80,036.00            | 07/01/21          |
| SI | CATALANO    | JOSEPH      |                              | LIBRARY CLERK                | \$  | 14.34                | 07/01/21          |

|    | LAST NAME       | FIRST NAME | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE                    | SALA | ARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|-----------------|------------|------------------------------|--|------|----------------------|-------------------|
| SI | CHANDLER        | ERICA      |                              | LIBRARIAN I                            | \$   | 25.31                | 07/01/21          |
| SI | CISCO           | LANCE      |                              | GUARD                                  | \$   | 21.15                | 07/01/21          |
| SI | COSTA           | DANIEL     |                              | WEBSITE MANAGER                        | \$   | 46.47                | 07/01/21          |
| SI | CURTIN          | CAROLINE   |                              | LIBRARIAN I                            | \$   | 30.21                | 07/01/21          |
| SI | D'ANGELO        | NICHOLE    |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |
| SI | DAVILA          | GABRIELLA  |                              | LIBRARY CLERK                          | \$   | 14.34                | 07/01/21          |
| SI | DAMATO          | TARA       |                              | ASSISTANT DIRECTOR                     | \$   | 116,301.62           | 07/01/21          |
| SI | DAVIS           | LINDSAY    |                              | Literacy Volunteer Program Coordinator | \$   | 82,221.57            | 07/01/21          |
| SI | de la BEIJ      | MONIQUE    |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |
| SI | DEL RIO         | DONIKA     |                              | LIBRARY CLERK                          | \$   | 16.13                | 07/01/21          |
| SI | DELLA ROCCA     | CALLAN     |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |
| SI | DIAMOND         | LAWRENCE   |                              | GUARD                                  | \$   | 21.15                | 07/01/21          |
| SI | DONAYRE AHUMADA | CLAIUDIA   |                              | LIBRARY CLERK                          | \$   | 14.34                | 07/01/21          |
| SI | DONNADIO        | AMANDA     |                              | LIBRARY CLERK                          | \$   | 14.34                | 07/01/21          |
| SI | ENGELMANN       | ELIZABETH  |                              | LIBRARY CLERK                          | \$   | 14.39                | 07/01/21          |
| SI | EVANS           | DONNA      |                              | LIBRARY CLERK                          | \$   | 16.68                | 07/01/21          |
| SI | FATTIZZO        | DARIA      |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |
| SI | FATTIZZO        | VINCENT    |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |
| SI | FERACA          | ALEC       |                              | CUSTODIAL WORKER I                     | \$   | 14.34                | 07/01/21          |
| SI | GALLUCCI        | DEBORAH    |                              | LIBRARIAN II                           | \$   | 98,302.73            | 07/01/21          |
| SI | GALLUZZO        | VERONICA   |                              | LIBRARY CLERK                          | \$   | 15.74                | 07/01/21          |
| SI | GALVIN          | KRISTINA   |                              | PAGE                                   | \$   | 14.34                | 07/01/21          |

|    | LAST NAME  |           | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE            | SAL | ARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|------------|-----------|------------------------------|--------------------------------|-----|----------------------|-------------------|
| SI | GEORGE     | IVETTE    |                              | LIBRARY CLERK SPANISH SPEAKING | \$  | 33,055.29            | 07/01/21          |
| SI | GILMORE    | JANE      |                              | LIBRARY CLERK                  | \$  | 22.58                | 07/01/21          |
| SI | GIORDANO   | AUTUMN    |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | GONZALEZ   | SAMANTHA  |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | GOODWIN    | DYLAN     |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | GOODWIN    | KAYLEIGH  |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | GORDEN     | CATHERINE |                              | LIBRARIAN I                    | \$  | 55,846.50            | 07/01/21          |
| SI | GRAHAM     | JESSICA   |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | GRIFFIFTHS | ALBERT    |                              | GUARD                          | \$  | 21.15                | 07/01/21          |
| SI | HOGAN      | GARY      |                              | GUARD                          | \$  | 24.05                | 07/01/21          |
| SI | HOGAN      | SEAN      |                              | GUARD                          | \$  | 24.05                | 07/01/21          |
| SI | HOPKINS    | CLAIRE    |                              | COMPUTER TECHNICIAN            | \$  | 19.37                | 07/01/21          |
| SI | HORBAL     | ELIZABETH |                              | PRINCIPAL LIBRARY CLERK        | \$  | 49,985.23            | 07/01/21          |
| SI | IMPERATORE | KYLE      |                              | LIBRARY CLERK                  | \$  | 14.39                | 07/01/21          |
| SI | IRISH      | ERIKA     |                              | LIBRARIAN III                  | \$  | 83,866.13            | 07/01/21          |
| SI | IRISH      | KATHLEEN  |                              | LIBRARIAN I                    | \$  | 35.83                | 07/01/21          |
| SI | IVANS      | RYAN      |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | ORTIZ      | JOCELYN   |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | JANZER     | NICHOLAS  |                              | PAGE                           | \$  | 14.34                | 07/01/21          |
| SI | JORGENSEN  | KERRILYNN |                              | LIBRARIAN III                  | \$  | 89,108.93            | 07/01/21          |
| SI | KALOUDIS   | ALEXANDRA |                              | LIBRARIAN II                   | \$  | 77,295.60            | 07/01/21          |
| SI | KASSNER    | KAREN     |                              | ACCOUNT CLERK                  | \$  | 37.74                | 07/01/21          |

|    | LAST NAME     |             | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE  | SAL | ARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|---------------|-------------|------------------------------|----------------------|-----|----------------------|-------------------|
| SI | KHAIR         | TAHSINA     |                              | PAGE                 | \$  | 14.34                | 07/01/21          |
| SI | KUIL          | CHARLES     |                              | LIBRARY CLERK        | \$  | 14.68                | 07/01/21          |
| SI | KUIL          | CHELSEA     |                              | LIBRARY CLERK        | \$  | 14.34                | 07/01/21          |
| SI | KUIL          | LINDA       |                              | PAGE                 | \$  | 14.34                | 07/01/21          |
| SI | KYLE          | STEPHANIE   |                              | LIBRARIAN I          | \$  | 69,310.79            | 07/01/21          |
| SI | LEDERMANN     | ALLISON     |                              | PAGE                 | \$  | 14.34                | 07/01/21          |
| SI | LEFORT        | CARL        |                              | GUARD                | \$  | 22.23                | 07/01/21          |
| SI | LINGG         | CAROLE      |                              | LIBRARIAN I          | \$  | 28.47                | 07/01/21          |
| SI | LOESER        | GARY        |                              | GUARD                | \$  | 22.67                | 07/01/21          |
| SI | LOSPINUSO, JR | JAMES       |                              | CUSTODIAL WORKER I   | \$  | 17.54                | 07/01/21          |
| SI | LUGO          | ARICSIDES   |                              | CUSTODIAL WORKER III | \$  | 61,492.39            | 07/01/21          |
| SI | MACDOWELL     | CALISTA     |                              | LIBRARY CLERK        | \$  | 14.34                | 07/01/21          |
| SI | MALDONADO     | HILLARY     |                              | LIBRARY ASSISTANT    | \$  | 44,369.43            | 07/01/21          |
| SI | MAURER        | SYLVIA      |                              | LIBRARIAN III        | \$  | 78,643.30            | 07/01/21          |
| SI | MC CARTHY     | JOSEPH      |                              | LIBRARY CLERK        | \$  | 16.83                | 07/01/21          |
| SI | MEINHOLD      | CATHERINE   |                              | LIBRARY ASSISTANT    | \$  | 19.52                | 07/01/21          |
| SI | MININNI       | PATRICIA    |                              | LIBRARIAN II         | \$  | 71,881.07            | 07/01/21          |
| SI | MORAN         | TARA        |                              | LIBRARIAN I          | \$  | 39,273.00            | 07/01/21          |
| SI | MOSBY         | JAMES       |                              | GUARD                | \$  | 24.05                | 07/01/21          |
| SI | NOWAK         | CHRISTOPHER |                              | BUSINESS MANAGER II  | \$  | 123,417.15           | 07/01/21          |
| SI | O'DONNELL     | NOREEN      |                              | LIBRARIAN I          | \$  | 30.82                | 07/01/21          |
| SI | O'SULLIVAN    | JOHN        |                              | GUARD                | \$  | 24.05                | 07/01/21          |

|    | LAST NAME  | FIRST NAME  | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE               | SALA | ARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|------------|-------------|------------------------------|-----------------------------------|------|----------------------|-------------------|
| SI | PALADINO   | ZACKARY     |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | PAULUCCI   | CHRISTOPHER |                              | GUARD                             | \$   | 21.57                | 07/01/21          |
| SI | PINNER     | DAVID       |                              | CUSTODIAL WORKER I                | \$   | 14.34                | 07/01/21          |
| SI | PODLESNY   | ARLENE      |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | PREVETE    | DAVID       |                              | CUSTODIAL WORKER I                | \$   | 40,872.37            | 07/01/21          |
| SI | QUINN      | SAMANTHA    |                              | LIBRARIAN I                       | \$   | 35,919.00            | 07/01/21          |
| SI | RATNER     | MARY        |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | ROMERO     | ANNA        |                              | LIBRARY CLERK                     | \$   | 14.34                | 07/01/21          |
| SI | ROMERO     | MICHELLE    |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | ROSALIA    | KERRI       |                              | LIBRARY DIRECTOR                  | \$   | 184,714.12           | 07/01/21          |
| SI | ROYE       | SARA        |                              | PUBLIC RELATIONS SPECIALIST       | \$   | 55,910.67            | 07/01/21          |
| SI | RUIZ       | MARIA       |                              | LIBRARY CLERK SPANISH SPEAKING    | \$   | 16.05                | 07/01/21          |
| SI | RYAN       | KEVIN       |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | SAAD-VIDAL | FAITH       |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | SAAD-VIDAL | ROSE        |                              | PAGE                              | \$   | 14.34                | 07/01/21          |
| SI | SHUPE      | BRAD        |                              | LIBRARIAN II                      | \$   | 77,295.60            | 07/01/21          |
| SI | SNIZEK     | MICHELLE    |                              | LIBRARIAN I - CHILDREN'S SERVICES | \$   | 37.04                | 07/01/21          |
| SI | SQUIRES    | LORRAINE    |                              | LIBRARIAN III                     | \$   | 106,152.28           | 07/01/21          |
| SI | STEINMANN  | CRISTINA    |                              | LIBRARY CLERK                     | \$   | 15.12                | 07/01/21          |
| SI | STIRBER    | MADELINE    |                              | GUARD                             | \$   | 63,901.71            | 07/01/21          |
| SI | TADDEO     | STEVEN      |                              | GUARD                             | \$   | 24.05                | 07/01/21          |
| SI | THACKER    | NOLA        |                              | LIBRARY ASSISTANT                 | \$   | 25.52                | 07/01/21          |

|    | LAST NAME      |          | LAST 4<br>SOCIAL<br>SECURITY | CIVIL SERVICE TITLE | SALARY / HOURLY<br>RATE | EFFECTIVE<br>DATE |
|----|----------------|----------|------------------------------|---------------------|-------------------------|-------------------|
| SI | THOMPSON       | LYDELL   |                              | GUARD               | \$ 24.05                | 07/01/21          |
| SI | VALERO DELGADO | ELVIS    |                              | GUARD               | \$ 20.73                | 07/01/21          |
| SI | VASQUEZ        | HECTOR   |                              | PAGE                | \$ 14.34                | 07/01/21          |
| SI | VOLKA          | AMBERLEI |                              | PAGE                | \$ 14.34                | 07/01/21          |
| SI | WISCHHUSEN     | WILLIAM  |                              | CUSTODIAL WORKER I  | \$ 25.31                | 07/01/21          |

Memo To: Chris Nowak

**Business Office** 

From: Kerrilynn Jorgensen

**RASD Department Head** 

Date: 7/21/21

Re: Permission to throw out

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